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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 007393

2017 FEB -2 AM 10:23

MICHAEL B. BROWN
RECORDER

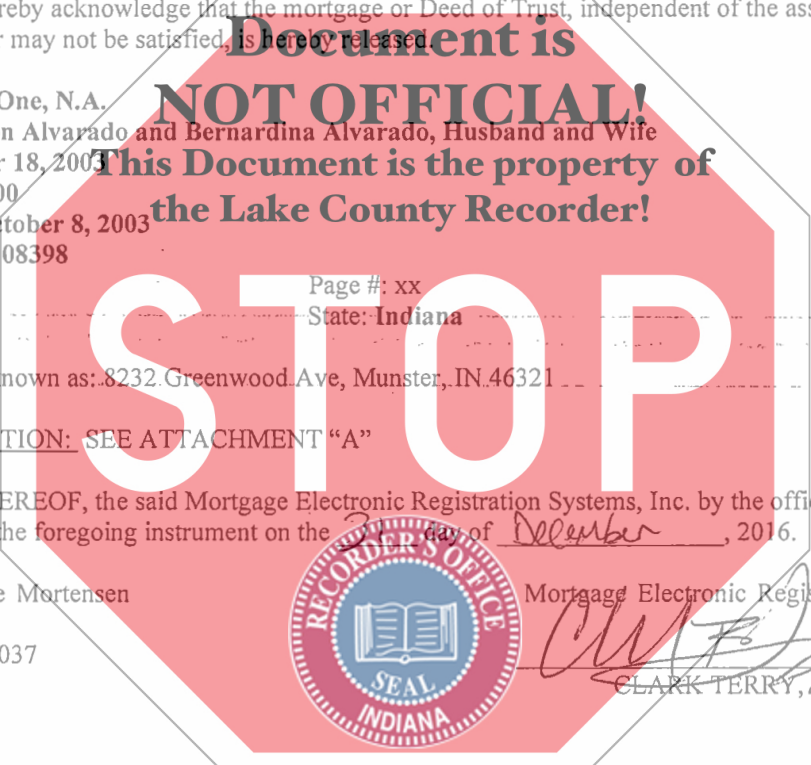
When Recorded Return to:
Kodi Acquisitions, LLC
P.O. Box 445
Kaysville, Utah 84037

SATISFACTION OF MORTGAGE or DEED OF TRUST

MIN: 10035880000136712 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for the beneficial owner **KODI ACQUISITIONS, LLC** (579 N Main Street, Kaysville, Utah 84037), holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the mortgage or Deed of Trust, independent of the associated promissory note, which may or may not be satisfied, is hereby released.

Mortgagee: **Bank One, N.A.**
Mortgagor: **Ramon Alvarado and Bernardina Alvarado, Husband and Wife**
Dated: **September 18, 2003**
Amount: **\$50,000.00**
Date Recorded: **October 8, 2003**
Document # **2003108398**
Book: xx
County: **Lake**



Page #: xx
State: Indiana

More Commonly known as: 8232 Greenwood Ave, Munster, IN.46321

LEGAL DESCRIPTION: SEE ATTACHMENT "A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. by the officer duly authorized, has duly executed the foregoing instrument on the 31 day of December, 2016.

Prepared by: Alese Mortensen
579 N Main Street
Kaysville, Utah 84037
801-660-4650

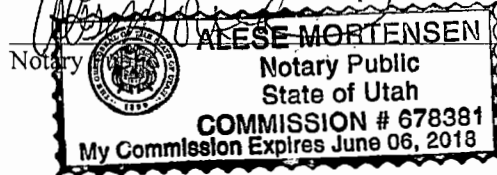


Mortgage Electronic Registration Systems, Inc.

Clark Terry
CLARK TERRY, Assistant Secretary

STATE OF UTAH
COUNTY OF DAVIS

On the 31 day of December, 2016, before me appeared CLARK TERRY, personally known to me to be an Authorized Signing Officer for Mortgage Electronic Registration Systems, Inc. who resides at PO Box 2026, Flint, MI 48501-2026, and that said instrument was signed on behalf of said corporation.



This instrument was Prepared by: Alese Mortensen, 579 N. Main Street, Kaysville, Utah 84037 (801) 660-4650 "I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law *Alese Mortensen*."

#1400
E 19900
LDB

ATTACHMENT "A"

LOT 1 IN BLOCK 1 IN GREENWOOD 2ND ADDITION TO MUNSTER, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 30 PAGE 69, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA. THE REAL PROPERTY TAX IDENTIFICATION NUMBER IS **18-28-149-1**.

