

2017 007388

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 FEB -2 AM 10: 21

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Dan & Paula Tanis** on the **4th of October 2016**, securing the principal sum of **\$364,000.00** Dollars, which Mortgage was duly recorded as Document No. **2016 068151** in the Office of the Recorder of Lake County, Indiana, on the **7th of October 2016**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

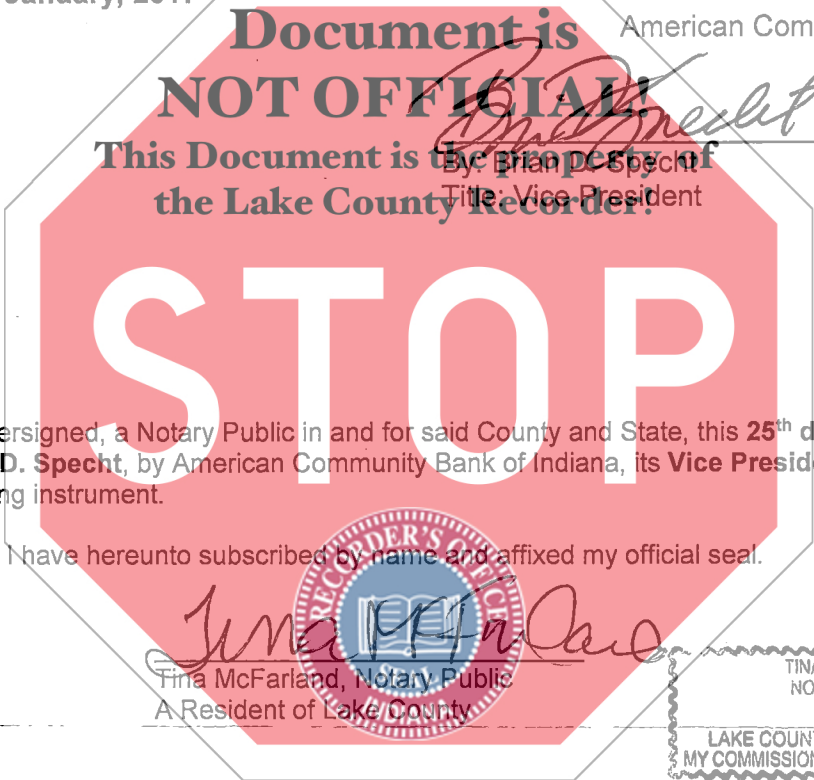
Dated this **25th** of **January, 2017**

American Community Bank of Indiana

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder.

Brian D. Specht
By: Brian D. Specht
Title: Vice President



STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **25th day of January, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Tina McFarland
Tina McFarland, Notary Public
A Resident of Lake County



My Commission Expires:
3/17/2022

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



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** 090201*
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