

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 007270

2017 FEB -2 AM 8:48

MICHAEL B. BROWN
RECORDER

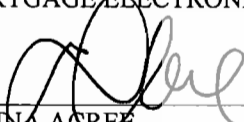
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JAMES L KUBASZAK AND KAREN M KUBASZAK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$122,400.00, dated March 31, 2004 and recorded on April 7, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 028658, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 12359 TIPPECANOE PLACE, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on January 30, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



DONNA ACREE
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

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On January 30, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A. ↓
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 1978507270
Outbound Date: 02/02/17
MFI, if applicable: 100013700075294809
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
04/26/16gc

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 3080989368
OVERAGE _____
COPY _____
NON - COM _____
CLERK MA

