

2017 007269

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 FEB -2 AM 8:48

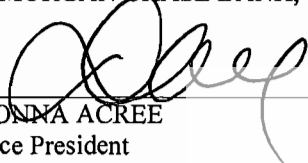
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5
MICHAEL B. BROWN
RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LISA A MANTEL AND DAVID J MANTEL to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$34,500.00, dated June 13, 2007 and recorded on July 5, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 054246, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9256 W 157TH PL, LOWELL, IN 46356

Witness the due execution hereof by the owner of said mortgage on January 30, 2017.

JPMORGAN CHASE BANK, N.A.


DONNA ACREE
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On January 30, 2017, before me appeared DONNA ACREE, personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 00410530802960
Outbound Date: 02/02/17
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



IN00
04/26/16gc

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 3010794826
OVERAGE _____
COPY _____
NON - COM _____
CLERK Jan

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