

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 007178

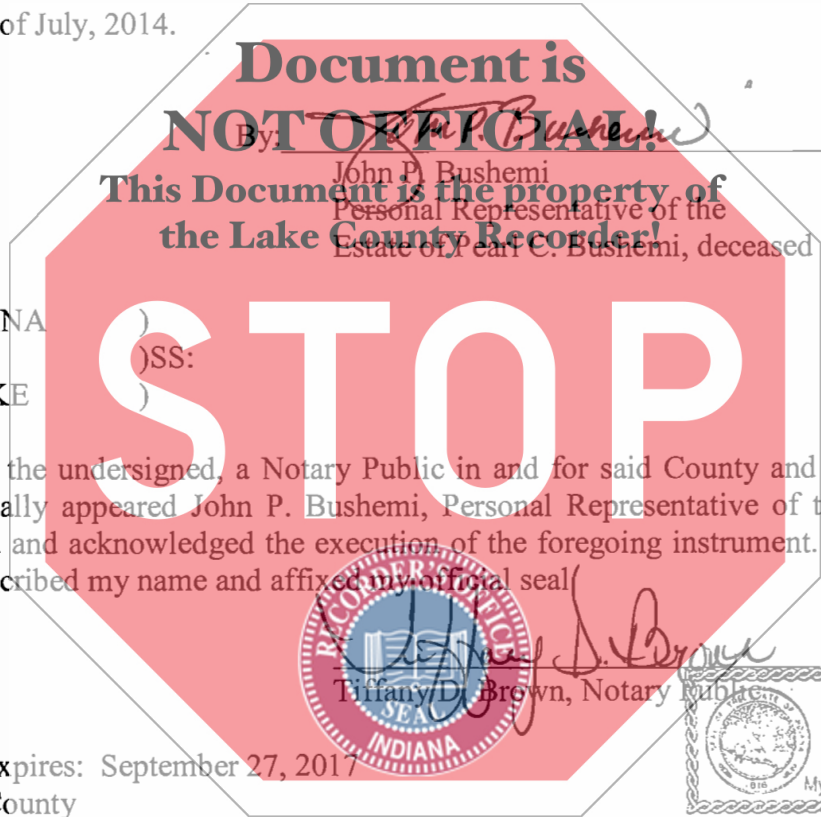
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MICHAEL B. BROWN

RELEASE AND SATISFACTION OF MORTGAGE

For valuable consideration, it is hereby certified that a certain mortgage executed by John P. Bushemi and Betty A. Bushemi, husband and wife as tenants by the entirety, on the 1st day of February, 2005, securing the principal sum of Three Thousand and 00/100 Dollars (\$3,000) and granted to Pearl C. Bushemi, which mortgage was duly recorded as Document Number 2005-043752 in the office of the Recorder of Lake County, Indiana, on the 31st day of May, 2005, is hereby Released and Satisfied.

Dated this 19th day of July, 2014.



STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of July, 2014, personally appeared John P. Bushemi, Personal Representative of the Estate of Pearl C. Bushemi, deceased and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal

My Commission Expires: September 27, 2017
Resident of Lake County



I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

[Signature]
John P. Bushemi

This Instrument Prepared By: John P. Bushemi, Burke Costanza & Carberry LLP, 9191 Broadway, Merrillville, Indiana 46410. (219) 769-1313

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12. -
CASH
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