

**DEPARTMENTS OF THE ARMY AND THE AIR FORCE
NATIONAL GUARD BUREAU
REPORT OF SEPARATION AND RECORD OF SERVICE
FOR USE OF THIS FORM, SEE NGR (AR) 600-200. THE PROPONENT AGENCY IS NGB-ARP-PE.**

REPORT OF SEPARATION AND RECORD OF SERVICE IN THE 1 Army NATIONAL GUARD OF INDIANA AND AS A RESERVE OF THE 2 ---

1. Insert either Army or Air 2. Enlisted personnel only - Insert only Army or Air Force

1. LAST NAME - FIRST NAME - MIDDLE NAME
MCWILLIAMS ANTOINETTE LASHA

2. DEPARTMENT, COMPONENT AND BRANCH
ARMY/ARNGUS/INARNG

3. SOCIAL SECURITY NUMBER
338-66-8987

4. DATE OF ENL	YR	MO	DA	5a. RANK	5b. PAY GRADE	6. DATE OF RANK	YR	MO	DA	7. DATE OF BIRTH	YR	MO	DA
	05	03	10	SPC	E4		94	07	03		71	10	27

8a. STATION OR INSTALLATION AT WHICH EFFECTED
HHC 113TH ENGINEER BN, GARY, IN 46402-3021

8b. EFFECTIVE DATE

YR	MO	DA
13	06	30

9. COMMAND TO WHICH TRANSFERRED
ARMY RESERVE CONTROL GROUP (RET RES)
AR-PERSCOM
1600 SPEARHEAD DIVISION AVE, DEPT 420
FT. KNOX, KY 40122-5402

10. RECORD OF SERVICE

YRS	MOS	DAYS
08	03	21
13	08	01
00	08	17
22	08	09
20	08	09

11. TERMINAL DATE OF RESERVE/MILITARY SERVICE OBLIGATION

YR	MO	DA
NA		

(a) NET SERVICE THIS PERIOD

(b) PRIOR RESERVE COMPONENT SERVICE

(c) PRIOR ACTIVE FEDERAL SERVICE

(d) TOTAL SERVICE FOR PAY

(e) TOTAL SERVICE FOR RETIRED PAY

12. MILITARY EDUCATION (Course Title, number of weeks, month, and year completed)

Small Arms Repair Course; 10wks 1990/ Unit Supply Specialist Ph I & II, 4wks 2000/

13. PRIMARY SPECIALTY NUMBER, TITLE AND DATE AWARDED (Additional specialty numbers and titles)

P92Y10 Unit Supply Specialist-091001
S91F10 Small Arms Artillery Repairer-091001

14. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED

SECONDARY/HIGH SCHOOL 12 YRS (Gr 1-12) COLLEGE 0 YRS

15. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED THIS PERIOD (Such Awards may be included)

AR-COMP-ACHVMT-MDL-6//NTL-DEF-SVC-MDL-2//HUM-SVC-MDL-2//ARMED-FCS-RES-MDL-1//ARMY-SVC-RBN-1//INIMV-1//INIESR-2//INIM-1//MAR-1//L-SAD-1//MESM-1//

16. SERVICEMAN'S GROUP LIFE INSURANCE COV.

17. PERSONNEL SECURITY INVESTIGATION

a. TYPE

YES NO

ENTNAC initiated but not completed

b. DATE COMPLETED

NA

AMT \$ 400,000-

18. REMARKS:

DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY OR COMPLIANCE FOR FEDERAL BENEFITS.//NGB FORM 22 AND NGB FORM 55b WERE MAILED TO SOLDIER'S LAST KNOWN ADDRESS AS SHOWN IN ITEM 19.//PRIOR SERVICE: 890525-950524 ILARNG; 950525-951012 USAR CON GP (AT); 951013-971012 & 990217-050216 INARNG.//NOTHING FOLLOWS.

19. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and Zip Code)

756 POLK STREET
GARY, IN 46402

20. SIGNATURE OF PERSON BEING SEPARATED

SOLDIER NOT AVAILABLE FOR SIGNATURE

21. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER

MR. BENNIE BOLLING, GS07, Human Resources Tech

22. SIGNATURE OF OFFICER AUTHORIZED TO SIGN

Bennie M. Bolling

23. AUTHORITY AND REASON

NGR 600-200, 6-36r Not selected for retention by a qualitative retention board (AR 135-205, Chapter 4) and the soldier elects to be reassigned to the USAR Control Group (Reinforcement) or the Retired Reserve.

24. CHARACTER OF SERVICE

Honorable

25. TYPE OF CERTIFICATE USED

NGB Form 55b

26. REENLISTEMENT ELIGIBILITY

RE-3

27. REQUEST DECLINE COPIES OF MY NGB FORM 22 INITIALS _____



Michael B. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, IN 46307
219-755-3730

Certification Letter

State of Indiana)
County of Lake) SS

**Document is
NOT OFFICIAL!**

This is to certify that I, ~~Michael B. Brown, Recorder of Deeds of Lake County, Indiana~~ am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a ~~the Lake County Recorder!~~

STOP
UNITED STATES DISCHARGE
ANTOINETTE LASHA MCWILLIAMS

as recorded as **2017-007176 02/01/2017**

as this said document was present for the recordation when **MICHAEL B. BROWN** was Recorder at the time of filing of said document

Dated this **1ST** day of **February**, **2017**

Dorothy Ness
Deputy Recorder

Michael B. Brown

Michael B. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002