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SUBORDINATION AGREEMENT

(Multi-State)

Prepared By: Daniel Cintron
Wells Fargo Home Mortgage
1100 Corporate Center Dr.
Raleigh, NC 27607

When recorded mail to: #10677677
First American Title
Loss Mitigation Title Services 1079.12
P.O. Box 27670
Santa Ana, CA 92799
RE: CHANDOS II - RECORDING SERVIC

STATE OF INDIANA

COUNTY OF LAKE

In consideration for US BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR GSMPS MORTGAGE LOAN TRUST 2005-RP2., agreeing to modify a loan in the original principal sum of \$67,382.00 which is being modified for an amount not to exceed \$100,514.28 to ROGER L. CHANDOS II, KRISTINA N. CHANDOS, HUSBAND AND WIFE, ELZIE R. BELT, JR., MARRIED MAJ secured by a Deed of Trust on the Property described below which Deed of Trust was dated: JANUARY 15, 1997 recorded JANUARY 22, 1997, as INSTRUMENT NO. 97004325 Official Records of the LAKE County, INDIANA, UNITED STATES hereby subordinates all liens they have against the Property to include all Deed of Trust liens held by them with respect to 1285 LINCOLN ST, LOWELL, IN 46356 which lien is to be assigned to UNITED STATES and all modifications, amendments, renewals and extensions thereto so that US BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR GSMPS MORTGAGE LOAN TRUST 2005-RP2 liens are, and remain, superior thereto.

Lien hereby subordinated: Lien dated recorded SEPTEMBER 02, 2005 as INSTRUMENT NO 2005 074979 of the Official Records of LAKE County INDIANA, in the original principal sum of \$27,126.00.

Property Description:
See Attached Exhibit "A"

EXECUTED this 1st day of October, signed, 2015.



ITS: [Signature]
NAME Assistant U.S. Attorney
TITLE U.S. Attorney's Office
COMPANY NAME

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2017 FEB 1 AM 11:58
MICHAEL B. BROWN
RECORDER

AG
#170
#1654668

E #1649865

STATE OF

Indiana

COUNTY OF

Lake

BEFORE ME, on this day personally appeared Sharon Jefferson of U.S. Attorney's Office,
its Asst. U.S. Attorney, to me to be an officer of said corporation, being duly authorized to commit this transaction,
DEPOSES and SWEARS on this, the 1st day of October, 2015, that the foregoing instrument was executed for the
purposes and consideration therein expressed.

Andra J. Kammer

NOTARY PUBLIC, STATE OF IN

MY COMMISSION EXPIRES:

9/18/2022

Document is

NOT OFFICIAL

PRINTED NAME OF NOTARY

**This Document is the property of
the Lake County Recorder!**

STOP



U.S. Attorney's Office
Financial Litigation Unit
5400 Federal Plaza, Suite 1500
Hammond, IN 46320

BORROWER(S): ROGER L CHANDOS II

EXHIBIT A

PROPERTY DESCRIPTION

**Document is
NOT OFFICIAL!**

PARCEL I:

Part of the southwest 1/4 of the southwest 1/4 of section 24, township 33 north, range 9 west to the 2nd principal meridian, in the town of Lowell, Lake County, Indiana, described as follows: beginning at a point on the south line, 416 feet east of the southwest corner thereof; thence north 123 feet; thence east 62 feet; thence south 123 feet; thence west 62 feet to the place of beginning.

PARCEL II:

Part of the southwest 1/4 of the southwest 1/4 of section 24, township 33 north, range 9 west of the 2nd principal meridian, in the town of Lowell, Lake County, Indiana, described as follows: beginning at a point 407 feet east of the southwest corner thereof; thence north, parallel with the west line of said 1/4 1/4 section, 108 feet; thence east 9 feet; thence south 108 feet; thence west 9 feet to the place of beginning.

