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SURVIVORSHIP AFFIDAVIT

MICHAEL B. BROWN
RECORDER

STATE OF WISCONSIN)
)SS:
COUNTY OF)

On this 17 day of January, 2017, before me personally appeared RICHARD R. OSTERMAN, who being duly sworn on his/her oath states the following:

1. That the Affiant is the owner of the real estate located in LAKE County, State of Indiana, more particularly described as follows:

LOT 16, BLOCK 1, PLUM CREEK VILLAGE 6TH ADDITION, TO THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 60, PAGE 55, IN LAKE COUNTY, INDIANA.

Key No.: 45-11-05-256-001.000-036

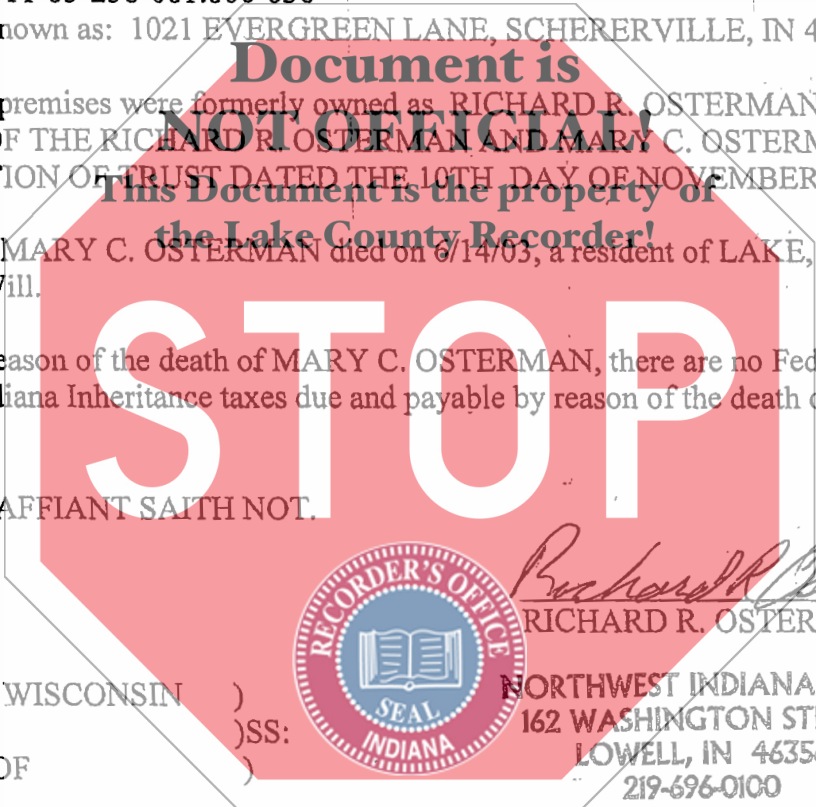
Commonly known as: 1021 EVERGREEN LANE, SCHERERVILLE, IN 46375

2. That said premises were formerly owned as RICHARD R. OSTERMAN, AS TRUSTEE OF THE RICHARD R. OSTERMAN AND MARY C. OSTERMAN DECLARATION OF TRUST DATED THE 10TH DAY OF NOVEMBER, 1997,

3. That said MARY C. OSTERMAN died on 6/14/03, a resident of LAKE, Indiana, leaving no Will.

4. That by reason of the death of MARY C. OSTERMAN, there are no Federal Estate taxes nor Indiana Inheritance taxes due and payable by reason of the death of said Decedent.

FURTHER AFFIANT SAITH NOT.



Richard R. Osterman
RICHARD R. OSTERMAN



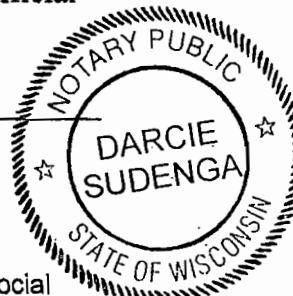
NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100 *22561*

STATE OF WISCONSIN)
)SS:
COUNTY OF)

Before me, the undersigned, a Notary Public in and for said County and State, this 17 day of January, 2017 personally appeared RICHARD R. OSTERMAN and acknowledged the execution of the foregoing affidavit.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Darcie Sudenga
Notary Public



My Commission Expires: *April 5, 2019*
County of Residence: *Sauk*

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD ZUNICA

This Instrument Prepared By: RICHARD A. ZUNICA, Attorney at Law, 162 Washington Street, Lowell IN 46356
FILE NO. 16-22584

FILED

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FEB 01 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ _____
CASH _____ CHARGE _____
CHECK # 3466
OVERAGE _____
COPY _____
NON-COM _____
CLERK _____ *CB*