

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 007112

2017 FEB -1 AM 10:41

MICHAEL B. BROWN
RECORDER

Mail tax bills to:
3009 W. 60TH DR
MERRILLVILLE, IN, 46410

Parcel No. 45-12-08-102-002.000-030

WARRANTY DEED

THIS INDENTURE WITNESSETH, That EUGENE V. BLAND, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO ROGER D. SMITH, JR., ("Grantee")

of LAKE County in the State of Indiana

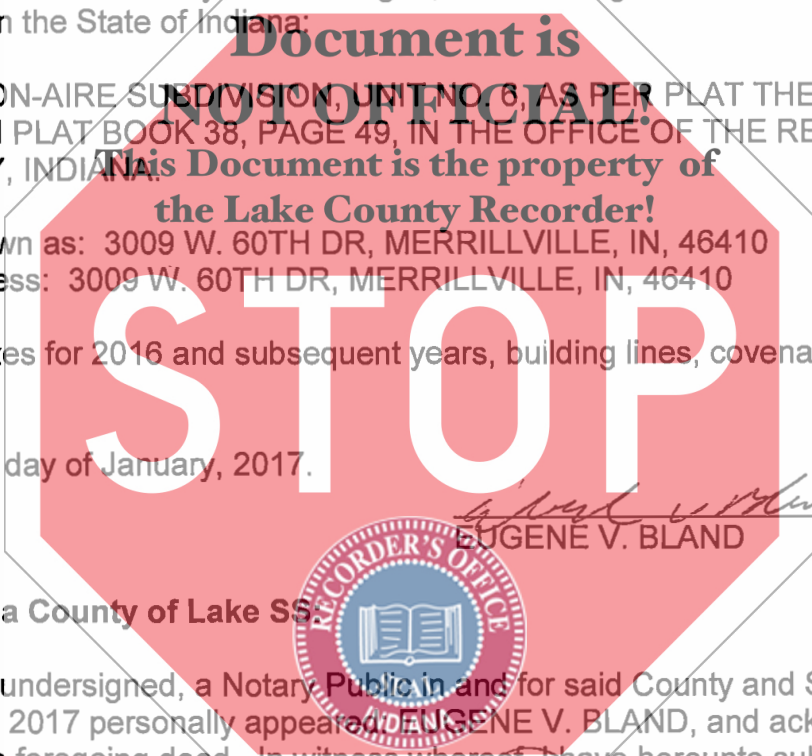
in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 112, IN BON-AIRE SUBDIVISION, UNIT NO 6, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38, PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 3009 W. 60TH DR, MERRILLVILLE, IN, 46410
Grantee's address: 3009 W. 60TH DR, MERRILLVILLE, IN, 46410

Subject to: Taxes for 2016 and subsequent years, building lines, covenants and restrictions.

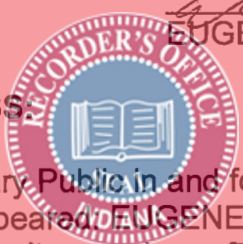
Dated this 27th day of January, 2017.



NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100
msw

Eugene V. Bland
EUGENE V. BLAND

State of Indiana County of Lake SS



Before me, the undersigned, a Notary Public in and for said County and State, this 27th day of January, 2017 personally appeared EUGENE V. BLAND, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

[Signature]

, Notary Public

My commission expires:
County of residence:

RICHARD A. ZUNICA
NOTARY PUBLIC
SEAL
Porter County, State of Indiana
My Commission Expires August 31, 2022

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356
File No. 16-22592/

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

FEB 01 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 16
CASH _____ CHARGE _____
CHECK # 3466
OVERAGE _____
COPY _____
NON-COM _____
CLERK CA

020836