STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 007110

2017 FEB - 1 AM 10: 40

MICHAEL B. BROWN RECORDER

Mail tax bills to: 4951 E. 107TH CT CROWN POINT, IN, 46307 Parcel No. 45-17-06-352-005.000-054

WARRANTY DEED

THIS INDENTURE WITNESSETH, That RUFUS SEASE, SR. and SADIE M. LESLIE SEASE A/K/A SADIE M. SEASE, husband and wife, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO STEPHEN A. SOMERS and LUCY M. SOMERS, husband and wife, ("Grantee")

NORTHWEST INDIANA TITLE

of LAKE County in the State of Indiana

162 WASHINGTON STREET AU LOWELL, IN 46356

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 102, TREES IN UNIT AS SHOWNIN IPLATE BOOK 97 PAGE 38 IN THE OFFICE OF THE RECORDER OF LAKE LOUNTY WIND ANACORDER!

Commonly known as: 4951 E. 107TH CT, CROWN POINT, IN, 46307 Grantee's address: 4951 E. 107TH CT, CROWN POINT, IN, 46307

Subject to: Taxes for 2016 and subsequent years, building lines, covenants and restrictions.

Dated this 27th day of January, 2017.

SÉASÉ. SŘ

SACIÉ M. LESLIE SEASE A/K/A

SADE M. SEASE

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 27TH day of January, 2017, personally appeared: RUFUS SEASE, SR. and SADIE M. LESLIE SEASE A/K/A SADIE M. SEASE, husband and wife, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: County of residence:

RICHARD A. ZUNICA NOTARY PUBLIC SEAL

Porter County, State of Indiana My Commission Expires August 31, 2022 , Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by:

Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356

File No. 16-22586/

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

FEB **0 1** 2017

020835

JOHN E. PETALAS LAKE COUNTY AUDITOR AMOUNT \$

CASH ____ CHARGE ___
CHECK #______ 3466

OVERAGE ____
COPY ______

NON-COM.