

2017 007010

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 FEB -1 AM 9:14

MICHAEL B. BROWN  
RECORDER

### Satisfaction of Mortgage

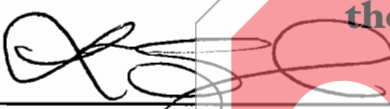
Loan#: 0030281323  
Invoice#: E2901953  
CostCenter#: BL  
Package#: 80616522  
Document#: 6186474

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **May 4, 2005** from **TARA E KINGSTON / SEAN KINGSTON** having an address of **2708 WICKER AVE HIGHLAND, IN 46322** and filed for record **May 10, 2005** as Document Number **2005 037540** for Loan Amount of **\$147000.00** in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 26th day of **January, 2017**

\*\*\*\* THIS MORTGAGE WAS MODIFIED ON 08/12/2011, RECORDED ON 09/20/2011 AS DOC# 2011 051441

PHH MORTGAGE CORPORATION

**This Document is the property of  
the Lake County Recorder!**

By   
Lisa Spurbeck, Assistant Vice President

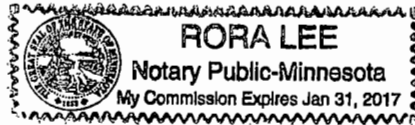
STATE OF Minnesota )  
COUNTY Ramsey ) SS

On **January 26, 2017** before me, the undersigned, a Notary Public in and for said State personally appeared **Lisa Spurbeck , Assistant Vice President** , of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Chithra K  
PHH Mortgage Services  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
Rora Lee, Notary Public  
My Commission Expires: **January 31, 2017**

When Recorded Mail To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108



\*U06186474\*  
1426 1/26/2017 80616522/1

*Handwritten notes:*  
1312  
RLE  
0022760547  
00220593