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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 006967

2017 FEB -1 AM 8:58

MICHAEL B. BROWN  
RECORDER

**SUBORDINATION AGREEMENT**

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **PAUL M MIECZNIKOWSKI, SINGLE**, in the amount of **\$36,375.00** dated **NOVEMBER 6, 2010**, and recorded in Mortgage Instrument# **2010 069114**, LAKE County, INDIANA Records, in favor of a mortgage executed by **PAUL M MIECZNIKOWSKI, SINGLE** in the amount of **\$69,400.00** in favor of **FIFTH THIRD BANK**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address: **9800 WILDWOOD CT #120 HIGHTLAND, INDIANA 46322**  
Tax ID #: **162706550007**

This agreement shall continue in full force and effect so long as **PAUL M MIECZNIKOWSKI, SINGLE** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.



FIFTH THIRD BANK

*Stephanie L Wilkins*  
STEPHANIE L WILKINS, OFFICER

*Joshua Buckenroth*  
JOSHUA BUCKENROTH, AVP

STATE OF MICHIGAN }  
} SS:  
COUNTY OF KENT }

BE IT REMEMBERED, that on **January 6, 2017**, before me, a Notary Public in and for said County and State, personally appeared **STEPHANIE L WILKINS, OFFICER AND JOSHUA BUCKENROTH, AVP** FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

*Deb Nelson*  
Notary Public

**DEB NELSON**  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF KENT  
MY COMMISSION EXPIRES 02/28/2019  
Acting in the County of Kent

THIS INSTRUMENT WAS PREPARED BY  
Fifth Third Bank. DEB NELSON  
5001 Kingsley Dr. # 1, MOB1R  
Cincinnati, OH. 45227  
IL#XXXXXX0958

Return To:  
Southwest Financial Services, LTD.  
1671 Park Rd. #2  
Ft. Wright, KY 41011-9901  
DF691165

#14  
CK#  
0000899047  
E  
[REF]

EXHIBIT A

Situated in the County of Lake, State of Indiana:

Unit 2C, Building 1, Wildwood Court Condominiums a Horizontal Property Regime, recorded as Document No. 99065123 on August 4, 1999 and as Document No. 99065124 on August 4, 1999, in Plat Book 86 page 60, and any amendments thereto, in the Office of the Recorder of Lake County, Indiana, together with the undivided interest in the common elements appertaining thereto.



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