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2017 006961

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 FEB -1 AM 8:53

MICHAEL B. BROWN
RECORDER

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:
COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

Document is
RELEASE OF MORTGAGE
NOT OFFICIAL!

KNOW ALL MEN BY THESE PRESENTS that the property Registration Systems, Inc., solely
as nominee for DEMOTTE STATE BANK do hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real estate mortgage made and executed by
CHARLES ALAN MCBAIN, and recorded in the Recorder's Office of LAKE County, INDIANA, to-
wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
12/23/2009	12/30/2009	2009086183		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage
is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 16920 HOLTZ ROAD, LOWELL, INDIANA 46356

Parcel ID: 45-20-18-326-003.000-007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
MIN 100549700007609853
SIS # 1-888-679-6377

16-

AMOUNT \$ _____

CASH _____ CHARGE _____

CHECK # 3002217

OVERAGE _____

COPY _____

NON-COM _____

CLERK MB

E

IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on January 20, 2017.

Jane Partridge
Assistant Vice President – Jane Partridge

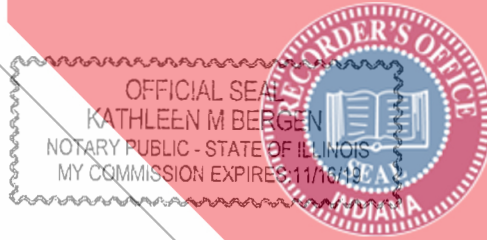
Megan Rands
Attest

STATE OF ILLINOIS \
COUNTY OF MACOUPIN /

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Mortgage Electronic Registration Systems, Inc. appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on January 20, 2017.

(seal)



Kathleen M. Bergen
Notary



Preparer: Megan Rands 76
Phone No.: (217) 839-2176 ext. 4042

XX0985 1/7/2017

No: 620096013

LEGAL DESCRIPTION

That part of the Northeast Quarter of the Southwest Quarter and that part of the North Half of the Southeast Quarter of Section 18, Township 33 North, Range 8 West of the 2nd Principal Meridian, lying West of the County Road more particularly described as: Commencing at the intersection of the West line of the County Road and a line that is 312.5 feet South of and parallel to the North line of the South Half of said Section; thence Southerly along the Westerly line of said County Road to a point of intersection of the West line of said road and a line 1039.5 feet South of and parallel to the North line of said South Half of said Section; thence West along said line to the West line of the East 50 3/4 rods of the Northeast Quarter of the Southwest Quarter of said Section; thence North along said West line of said East 50 3/4 rods 532 feet; thence East at right angles 585 feet; thence North at right angles 195 feet; thence East to the point of beginning.

