STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 FEB - 1 AH 8:53

MICHAEL B. BROWN RECORDER

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This instrument was	prepared by and	when	ecorded ret	un to 1S		9	
COMMUNITY BAN	IC MORTØAGE	CORP.	-LOAN SE	RVICING	PO	BOX 148	GILLESPIE, IL 62033

THE ELECASE OF MORTGORGEOF

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for DEMOTTE STATE BANK does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by ALAN J. BONCYK and BARBARA E. BONCYK, HUSBAND AND WIFE, and recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:

 Date of Mortgage
 Recorded Date
 Document No.

 5/18/2012
 6/4/2012
 2012036909

Book No. Page No.

is with the note accompanying it fully paid and satisfied, and in consideration there of the said mortgage is hereby forever released and discharged of second.

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT

Common Address: 12645 W 185TH AVE, LOWELL, INDIANA 46356

Parcel ID: 45-19-29-300-005.000-037

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. MIN 100549700007714406 SIS # 1-888-679-6377

ASTOUNT \$_	16-
CASH	_ CHARGE
CHECK #	-charge -300 8824
OVERAGE_	
COPY	
NON-COM.	A
CLERK	$-\omega$
	<i>(-</i>)

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IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on January 20, 2017.

STATE OF ILLINOIS **COUNTY OF MACOUPIN**

I, the undersigned, a Notary Re tate aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on January 20, 2017.

(seal)



Notary - Kathleen M. Bergen

Preparer: Megan Rands 77

Phone No.: (217) 839-2176 ext. 4042

XX1440 1/19/2017

EXHIBITA

without the grant of the

LOT 1 IN BAINBRIDGE ESTATES, AS PER PLAT THEREOF, RECORDED AUGUST 7, 1996 IN PLAT BOOK 81 PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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Document is

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!