

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

2017 006947

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 FEB -1 AM 8:51

MICHAEL B. BROWN
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

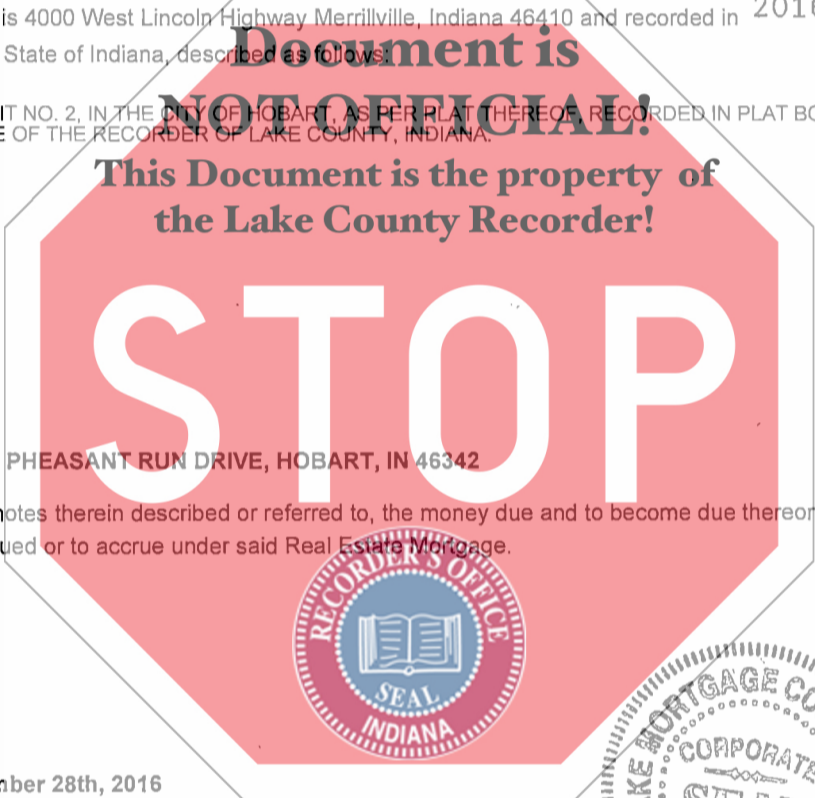
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

611048

For value received the undersigned hereby grants, assigns and transfers to **Whiting Refinery Federal Credit Union** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **November 28th, 2016** executed by **VEROY ANDREW JR** to **Lake Mortgage Company, Inc.** a corporation organized under the laws of the state of Indiana and whose principal place of business is 4000 West Lincoln Highway Merrillville, Indiana 46410 and recorded in **2016 082505** LAKE County, State of Indiana, described as follows:

LOT 14 IN HIDDEN LAKE UNIT NO. 2, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84, PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Commonly known as: **130 PHEASANT RUN DRIVE, HOBART, IN 46342**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: **November 28th, 2016**



STATE OF INDIANA
COUNTY OF LAKE

On **November 28th**, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Peter S. Briggs II**, known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

LAKE MORTGAGE COMPANY, INC.

By: **Peter S. Briggs II**
Its: **Vice President**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law



Notary Public
Corina Trusgnich, Lake County, Indiana
My Commission expires: 08-20-2023

12-006543