STATE OF INDIANA)
LAKE COUNTY
FILED FOR RECORD

2017 006926

2017 JAN 31 PM 4: 02 MICHAEL B. BROWN RECORDER

Quitclaim Deed

| BECORDING REQUESTED BY |
|--|
| AND WHEN RECORDED MAIL TO THE TOTAL A TILL |
| Ashley Marie Huska, Grantee(s) |
| 7340 Columbias Pocument is the property of |
| Hammond Inthe Este County Recorder! |
| AND WHEN RECORDED MAIL TO OFFICIAL! ASh ley This Locument is the property of Hammond, Dithe Lake County Recorder! Consideration: \$ Vo Consideration. Property Transfer Tax: \$ 0 |
| Property Transfer Tax: \$ 0 |
| Assessor's Parcel No.: 45-1-44-150-004. |
| PREPARED BY: 18 h ley Marie History certifies herein that he or she has prepared |
| this Deed. Maria Heysle 1/21/17 |
| Signature of Preparer Date of Preparation |
| Ashley Marie Hlusla |
| Printed Name of Preparer |
| |
| THIS QUITCLAIM DEED, executed on in the County of |
| Lake, State of Indiana |
| by Grantor(s), Cindy J. M. Dade |
| whose post office address is 8006 Austin Ave, Schererville, IN 46375 |
| Ashla Maria HI. al. |
| whose post office address is 7340 Columbia Ave, Hammond, IN4632 |
| WITNESSETH, that the said Grantor(s), Cindy J. McDade |
| for good consideration and for the sum of No Consideration |
| (\$) paid by the said Grantee(s), the receipt whereof is hereby acknowledged, |
| does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title 010659 |
| NO SALES DISCLOSURE MEEDED |
| |
| Approved Assessor's Office |

| interest and claim which the said Grantor(s) have | in and to the following described parcel of |
|---|--|
| land, and improvements and appurtenances there | to in the County of <u>Lake</u> , |
| State of Indiana and more specification | ally described as set forth in EXHIBIT "A" |
| to this Quitclaim Deed, which is attached hereto ar | |
| IN WITNESS WHEREOF , the said Grantor(s) has s year first above written. Signed, sealed and delive | • |
| GRANTOR(S): | |
| Λ | |
| Ciny J. Mylade | |
| Signature of Grantor (INCL) DOCUME | Signature of Second Grantor (if applicable) |
| Print Name of Grantor NOTOFF | Print Name of Second Grantor (if applicable) |
| This Document is the | |
| Signature of First Witness to Grantor sake County | Signature of Second Witness to Grantor(s) |
| I Washe the | |
| Print Name of First Witness to Grantor(s) GRANTEE(S): | Print Name of Second Witness to Grantor(s) |
| Ashley Marie Flyshe | |
| Ashley Marie Hluskassine | Signature of Second Grantee (if applicable) |
| Print Name of Grantee | Print Name of Second Grantee (if applicable) |
| Signature of First Witness to Grantee(s) | Signature of Second Witness to Grantee(s) |
| Print Name of First Witness to Grantee(s) | Print Name of Second Witness to Grantee(s) |
| | |
| "I AFFIRM, UNDER THE PENALTIES FOR | |
| PERJURY THAT I HAVE TAKEN REASON- ABLE CARE TO REDACT EACH SOCIAL | |
| SECURITY NUMBER IN THIS DOCUMENT, | |
| UNLESS REQUIRED BY LAW." | |

NOTARY ACKNOWLEDGMENT

| State of Indiana County of Lake |
|--|
| County of Lake |
| On January 21, 2017, before me, Lina May 7. Moore, a notary |
| On January 21, 2017, before me, Lina May 1. Moore, a notary public in and for said state, personally appeared, Circly J. Me Dade and Ashley Maric Hluska |
| who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons |
| whose names are subscribed to the within instrument and acknowledged to me that they ex- |
| ecuted the same in their authorized capacities, and that by their signatures on the instrument the |
| persons, or the entity upon behalf of which the persons acted, executed the instrument. |
| WITNESS my hand and official seal Ocument is |
| Law OFFICIAL! |
| Signature of Notary This Document is the property OFFICIAL SEAL MAY Y. MOORE |
| Affiant Known Prochoed Dake County Recorder NOTARY PUBLIC - INDIANA LAKE COUNTY |
| Type of ID h. Wiver Licences (Sea My Comm. Expires 01-06-2018) |
| STOP |
| SEAL MOIANA |

| That part of the east half of lot 13, Calumet |
|---|
| Farms NO.1 as shown in plat book 23, page 20. |
| Farms NO.1, as shown in plat book 23, page 20, in Lake County, Indiana, described as follows: |
| Commencing at the intersection of the center |
| lines of county road A-1 and county road R |
| (commonly known as Austin Road); Thence south |
| along said center line of county road R |
| 2114.22 feet: Thence west on a line that makes |
| a right angle with the last described line 25.00 feet |
| to the point of beginning which point is on the |
| west right of Way line at County road R. Thence |
| road & 15. The first county reinstance west on |
| road 1/ 15.00 feet to a point a Thence west on |
| a line that makes an angle of 88 degrees 10 |
| minutes with the last described line 209.87 |
| feet to a point; Thence south an a line that |
| makes an angle of 91 degrees 54 minutes |
| 45 seconds with the last described line 68.00 |
| feet to a point; which is in the south line of |
| lot 13. Thence east on the south line of lot |
| 13, that makes an angle of 89 degrees 55 |
| minutes 15 seconds with the last described |
| line, 210.00 feet to the place of beginning, all |
| in Lake County Indiana. |
| |
| More commonly known as: 8006 Austin Avenue, |
| Schererville IN 46375 |
| Parcel#: 45-11-22-152-009.000-032 |
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