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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 006898

2017 JAN 31 PM 12:49

MICHAEL B. BROWN  
RECORDER

# Quitclaim Deed

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

JANET E. JONES, Grantee(s)  
3625 WIRTH RD  
HIGHLAND IN 46322

**Document is NOT OFFICIAL!**

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Consideration: \$ 10.00

Property Transfer Tax: \$ 0

Assessor's Parcel No.: 45-07-27-203-008.000-026

PREPARED BY: JANET E. JONES certifies herein that he or she has prepared this Deed.

Signature of Preparer

*Fredrick K. Jones*

Date of Preparation

JAN-19-

Printed Name of Preparer

JANET E. JONES

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER  
JAN 31 2017

JOHN E. BETALAS  
LAKE COUNTY AUDITOR

THIS QUITCLAIM DEED, executed on JAN 19 2017 in the County of LAKE, State of INDIANA

by Grantor(s), VIRGINIA L. GILL & JANET E. JONES,

whose post office address is 3625 WIRTH RD,

to Grantee(s), JANET E. JONES & VIRGINIA L. GILL,

whose post office address is 3625 WIRTH RD,

WITNESSETH, that the said Grantor(s), VIRGINIA L. GILL & JANET E. JONES,

for good consideration and for the sum of TEN DOLLARS

(\$ 10.00) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,

does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

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interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of LAKE, State of INDIANA and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

**IN WITNESS WHEREOF**, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

**GRANTOR(S):**

*Janet E. Jones POA* Signature of Grantor  
*Janet E. Jones* Signature of Second Grantor (if applicable)

VIRGINIA L. GILL Print Name of Grantor  
JANET E. JONES Print Name of Second Grantor (if applicable)

*Frederick F. Jones Jr* Signature of First Witness to Grantor(s)  
*Frederick F. Jones Jr* Signature of Second Witness to Grantor(s)

Frederick F. Jones Jr Print Name of First Witness to Grantor(s)  
Frederick F. Jones Jr Print Name of Second Witness to Grantor(s)

**GRANTEE(S):**

*Janet E. Jones POA* Signature of Grantee  
*Janet E. Jones* Signature of Second Grantee (if applicable)

VIRGINIA L. GILL Print Name of Grantee  
JANET E. JONES Print Name of Second Grantee (if applicable)

*Frederick F. Jones Jr* Signature of First Witness to Grantee(s)  
*Frederick F. Jones Jr* Signature of Second Witness to Grantee(s)

Frederick F. Jones Jr Print Name of First Witness to Grantee(s)  
Frederick F. Jones Jr Print Name of Second Witness to Grantee(s)



"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW!"

PREPARED BY: *Frederick F. Jones Jr*

NOTARY ACKNOWLEDGMENT

State of INDIANA

County of LAKE

On JAN 26 2017, before me, SARAH A LEVY  
JANET JONES, a notary public in and for said state, personally appeared, JANET JONES

who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary

Affiant Known Produced ID

Type of ID DL

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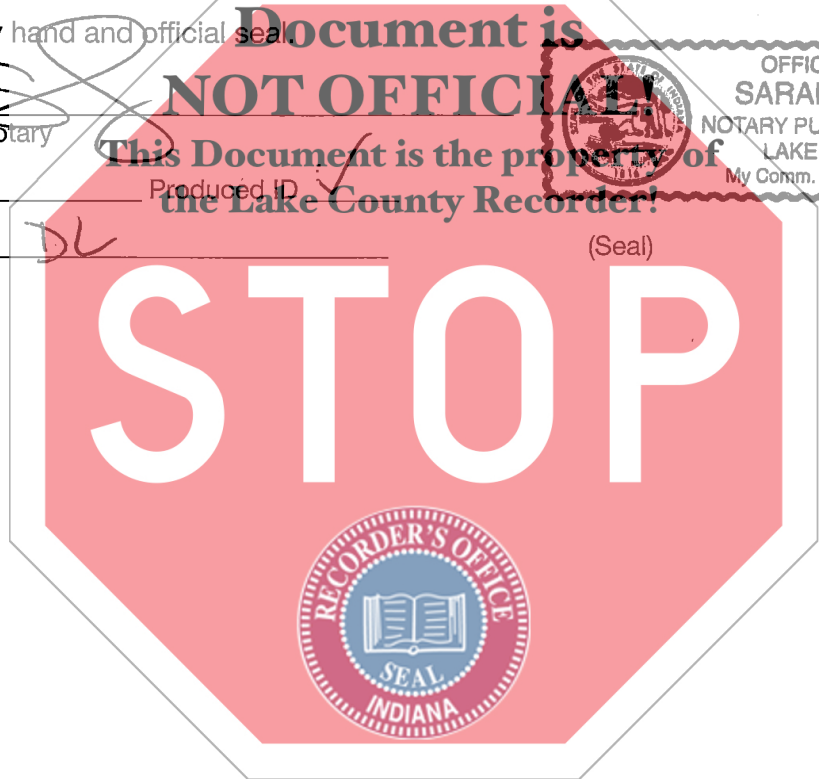
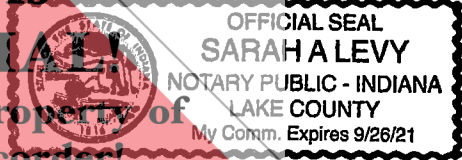


EXHIBIT "A"

THE SOUTH 260 FEET OF THE FOLLOWING DESCRIBED PARCEL:

THE SOUTH FIVE HUNDRED TWENTY THREE (523.0) FEET OF THE FOLLOWING DESCRIBED REAL ESTATE COMMENCING SIXTY-FIVE (65) RODS WEST OF THE NORTHEAST QUARTER (NW 1/4 ) OF THE NORTHEAST QUARTER (NE 1/4 ) OF SECTION TWENTY-SEVEN (27), TOWNSHIP THIRTY-SIX (36) NORTH, RANGE NINE (9) WEST OF 2<sup>ND</sup> PRINCIPAL MERIDIAN, THENCE SOUTH EIGHTY (80) RODS TO THE SOUTH LINE THEREOF; THENCE WEST FIVE (5) RODS THENCE NORTH TO THE NORTH LINE THEREOF; THENCE EAST FIVE (5) RODS TO THE PLACE OF BEGINNING, CONTAINING ONE (1.0) ACRE, MORE OR LESS, IN LAKE COUNTY, INDIANA.

EXCEPT: PART OF THE WEST 5 RODS OF THE EAST 70 RODS OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER ( NW 1/4, NE 1/4) OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID WEST 5 RODS WHICH IS 508.06 FEET NORTH OF THE SOUTH LINE OF SAID NW 1/4, NE 1/4 ; THENCE NORTH, ALONG THE EAST LINE OF SAID WEST 5 RODS, A DISTANCE OF 14.94 FEET TO A POINT WHICH IS 523.0 FEET NORTH OF THE SOUTH LINE OF SAID NW 1/4 , NE 1/4 ; THENCE WESTERLY, ALONG THE NORTH LINE OF THE SOUTH 523.0 FEET OF SAID WEST 5 RODS, A DISTANCE OF 5 RODS (83.37 FEET BY PROPORTIONAL MEASURE) TO A POINT ON THE WEST LINE OF THE EAST 70 RODS OF SAID NW 1/4 , NE 1/4 ; THENCE SOUTH, ALONG SAID WEST LINE 3.0 FEET; THENCE SOUTHEASTERLY 84.2 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, CONTAINING 0.017 ACRES, MORE OR LESS, ALL IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA.

