2017 006897

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2017 JAN 31 PM 12: 48

MICHAEL B. BROWN RECORDER

Quitclaim Deed

	RECORDING REQUESTED BY JAPANET IS
	AND WHEN RECORDED MANUTONIC OF A TO
	JANGE BY JONES Grantee(s)
	3625 WAR Phis Document is the property of
	HIGH LAWN The Lake Coutty Recorder!
1	Consideration: \$ 10.00
	Property Transfer Tax: \$
	Assessor's Parcel No.: 45-07-27-203-008,000-026
	PREPARED BY: JANGE Z. JONCS certifies herein that he or she has prepared
	this Deed.
	Frederik Flowers. JAW 19 Miles 7
	Signature of Preparer Date of Preparation
	JANET ETONES
	Printed Name of Preparer
	CANCONNE 2012 MOFEECT
	THIS QUITCLAIM DEED, executed on 19 2017 in the County of
	LAKE, State of TWOIAWA
,	by Grantor(s), VIRGINIA LIGILL & JANET E. JONES,
	whose post office address is 36 25 WIRTH RD
	to Grantee(s), TANET E. JONES,
	whose post office address is 3625 WIRth Rd
	4
	WITNESSETH, that the said Grantor(s), VIRGINIA L. GILL 4 JAWE & E. JON, CS
	for good consideration and for the sum of Tew Nollars
	(\$/) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,
	does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title
	©SmartLegalForms NO SALES DISCLOSURE NEEDED LF298@hitqaimpged 645.pg. 1 of 4
	The state of the s

Approved Assessor's Office

Ву:

interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of,			
State of TNOIANA and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.			
IN WITNESS WHEREOF , the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:			
GRANTOR(S):	Duet Jon		
	Signature of Second Grantor (if applicable) 11 18 N E T I N C S		
Fredrick The Programent is the	Print Name of Second Grantor (if applicable) e property of		
Signature of First Witness to Grantoriske County Rignature of Second Witness to Grantor(s) Frederick F. Jowes TR			
Print Name of First Witness to Grantor(s) GRANTEE(S):	Print Name of Second Witness to Grantor(s)		
Signature of Grantee Jawet E. Jones	Signature of Second Grantee (if applicable)		
Print Name of Grantee The Struck Thomas The Struck The	Print Name of Second Grantee (if applicable)		
Signature of First Witness to Grantee(s)	Signature of Second Witness to Grantee(s)		
Print Name of First Witness to Grantee(s)	Print Name of Second Witness to Grantee(s)		

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASON-

NOTARY ACKNOWLEDGMENT

A HOTAIT AORIOWLEDGITEIT
State of INDIANA
County of LACE
on TRN 2102017 , before me. SLEVY , a notary
public in and for said state, personally appeared, JANET JONES
who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons
whose names are subscribed to the within instrument and acknowledged to me that they ex-
ecuted the same in their authorized capacities, and that by their signatures on the instrument the
persons, or the entity upon behalf of which the persons acted, executed the instrument.
WITNESS my hand and official seal ocument is
Signature of Notary Affiant Known This Document is the propert Affiant Known Produced in County Recorder Type of ID (Seal)
SEAL MOIANAMENT

EXHIBIT "A"

THE SOUTH FIVE HUNDRED TWENTY THREE (523.0) FEET OF THE FOLLOWING DESCRIBED REAL ESTATE COMMENCING SIXTY-FIVE (65) RODS WEST OF THE NORTHEAST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION TWENTY-SEVEN (27), TOWNSHIP THIRTY-SIX (36) NORTH, RANGE NINE (9) WEST OF 2ND PRINCIPAL MERIDIAN, THENCE SOUTH EIGHTY (80) RODS TO THE SOUTH LINE THEREOF; THENCE WEST FIVE (5) RODS THENCE NORTH TO THE NORTH LINE THEREOF; THENCE EAST FIVE (5) RODS TO THE PLACE OF BEGINNING, CONTAINING ONE (1.0) ACRE, MORE OR LESS, IN LAKE COUNTY, INDIANA.

EXCEPT: PART OF THE WEST 5 RODS OF THE EAST 70 RODS OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (NW 1/4, NE 1/4) OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID WEST 5 RODS WHICH IS 508.06 FEET NORTH OF THE SOUTH LINE OF SAID NW 1/4, NE 1/4; THENCE NORTH, ALONG THE EAST LINE OF SAID WEST 5 RODS, A DISTANCE OF 14.94 FEET TO A POINT WHICH IS 523.0 FEET NORTH OF THE SOUTH LINE OF SAID WEST 5 RODS, A DISTANCE OF 5 RODS (83.37 FEET BY PROPORTIONAL MEASURE) TO A POINT ON THE WEST LINE OF THE EAST 70 RODS OF SAID NW 1/4, NE 1/4; THENCE SOUTH, ALONG SAID WEST LINE 3.0 FEET; THENCE SOUTHEASTERLY 84.2 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, CONTAINING 0.017 ACRES, MORE OR LESS, ALL IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA.

AND ALSO EXCEPT THE SOUTH 260 FEET THEREOF.

