

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 006885

2017 JAN 31 AM 11:24

MICHAEL B. BROWN
RECORDER

After Recording Return to:

CalAtlantic Title
1141 E. Main St. Suite 108
E. Dundee, IL 60118

(The Above Space for Recorders Use Only)

Parcel No. 45-16-10-276-002-000-042 U/L

279-007

File No. 29832

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CalAtlantic Homes of Indiana, Inc., a Delaware corporation, as successor by merger to RH of Indiana, LP, an Indiana limited partnership ("Grantor"), being a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Indiana, for and in consideration of the sum of Ten Dollars and No/100 (\$10.00), and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS TO **Jeffrey Bandura and Jeanette Bandura, husband and wife as tenants by the entirety ("Grantee"),** residing at 9080 Hayes Ct., Apt. 101, Merrillville, IN 46410, the following described real estate (the "Property") situated in the County of ~~Kane~~ **LAKE**, in the State of ~~Illinois~~ **INDIANA**, to wit:

~~Illinois~~
Indiana

Legal Description: **See Attached Exhibit A**

Address: 11157 Louisiana Street, Crown Point, IN 46307

Together with the appurtenances thereunto belonging, or in anywise appertaining, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity, of, in and to the Property TO HAVE AND TO HOLD the Property, unto Grantee, and Grantee's heirs and assigns forever.

And Grantor, for itself, and its successors, does covenant to Grantee, and Grantee's heirs and assigns, that it has not done or suffered to be done, anything whereby the Property is, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND, against all persons lawfully claiming by, through or under it.

SUBJECT TO: Covenants, conditions, restrictions and easements of record; building, zoning and other applicable ordinances and regulations of any applicable governing authority; and general taxes for 2017 and subsequent years.

Hold for:

INDIANA TITLE NETWORK COMPANY
325 N. MAIN STREET
CROWN POINT, IN 46307

n/a CalATI

\$20.00
M-e

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JAN 31 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

020810
ck# 25450
25462

In Witness Whereof, Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Operational Vice Presidents this 25 day of January, 2017.

**CalAtlantic Homes of Indiana, Inc.,
a Delaware corporation**

By: [Signature]
Michael P. Mahoney, Operational Vice President

State of Illinois)
) SS
County of Kane)

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I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Michael P. Mahoney, an Operational Vice President of CalAtlantic Homes of Indiana, Inc., a Delaware corporation (the "Corporation"), personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that, as such Operational Vice President, he signed and delivered said instrument, as his free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25 day of January 2017

OFFICIAL SEAL
SUSAN E. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Feb. 19, 2018

[Signature]
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law [Signature]
Susan Smith



This instrument was prepared by:

Roger T. Stelle,
Meltzer, Purtill & Stelle LLC
1515 E. Woodfield Road, Suite 250
Schaumburg, IL 60173

MAIL TO:
Jeffrey Bandura and Jeanette Bandura
11157 Louisiana Street
Crown Point, IN 46307

SEND SUBSEQUENT TAX BILLS TO:
Jeffrey Bandura and Jeanette Bandura
11157 Louisiana Street
Crown Point, IN 46307

Escrow#: 29832-445

EXHIBIT A

Lot 35, in EDGEWATER PHASE THREE, BLOCK 2, AN ADDITION TO THE CITY OF CROWN POINT, as per plat thereof, recorded in Plat Book 109 page 23, as Instrument No. 2016-045341, in the Office of the Recorder of Lake County, Indiana.

