. '		STATE OF INDIANA
LOAN NO. <u>11-507773-0</u>		LAKE COUNTY FILED FOR RECORD
THIS INSTRUMENT WAS PREPARED BY: Susan M. Arquilla	2017 006851	2017 JAN 31 AM 10: 59
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE.		MICHAEL B. BROWN RECORDER
CHICAGO, IL 60657	The second secon	
CHICAGO TITLE INSURANCE COMPANY		
Full Satisfacti	ion and Release of Document is	Mortgage
CENTRAL FEDERAL SA	WINGS AND LOAN ASSOCIATIO	N OP CHICAGO
This Do  When the laws of the United Secured by the Mortgage hereinafter mentioned, and State of the County of COOK, and State of the Cook, and State of the County of COOK, and State of the Cook, and	the cancellation of all the notes thereby	eration of the payment of the indebtedness
"THE SIDNEY D. BECKER AND	D JEAN ANN BECKER TRUST DATED FE	BRUARY 5, 1992***
S of the County of COOK and State of	of <u>ILLINOIS</u> , all the righ	t title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mort	tgage dated the25TH day of	JANUARY , 20 05 , and recorded
in the Recorder's Office of County		
and a certain Assignment of Rents dated the 25TH		
	DIANA as Document No. ***	2005809274*** , to the premises therein
described as follows, to-wit:	WOIANA THEFT	
LOT 8, BLOCK 2, WOODLAND ESTATES 3 <sup>RD</sup> ABY PLAT OF CORRECTION RECORDED DE AMENDED BY A REPLAT OF THE INGRESS AND IN LAKE COUNTY, INDIANA.****	CEMBER 19, 1983 IN PLAT BOO	OK 56, PAGE 45, AND AS FURTHER
COMMONLY KNOWN AS: 1801 45 <sup>TH</sup> ST., GRIF	FITH, IN 46319	
P/R/E/I: # 45-07-34-101-010.000-006		
	, County ofLAKE	$\underline{\hspace{1cm}}$ , and State of INDIANA $\underline{\hspace{1cm}}$ ,
together with all the appurtenances and privileges the	ereunto belonging or appertaining.	Cx
	PAGE 1 OF 2	
		1820501669
	Ú	I rec

IN TESTIMONY WHEREOF, the said corporation has cause	d its corporate so	eal to be her	eto affixed, and ha	s caused its name to be		
signed to these presents by its Vice President, and attested this _	26тн	day of	JANUARY	, 20 <u>_17</u> .		
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO						
ATTEST:				,		
			A CA			
Jarvara J. J. in	Ву:		BOU			
Barbara J. Nehr, Loan Officer	<i>2</i> )		Bonnie J.	Carney, Vice President		
			·			
STATE OF <u>ILLINOIS</u>						
COUNTY OF COOK SS.	iment	is				
NOTO	n M. Arouilla	AL!	the undersigned	, a Notary Public in and		
for said County, in the State aforesaid, TOHEREBY CERTIFY	tiathe pe	onder Ca	, per	sonally known to me to		
be the Vice President of CENTRAL FEDERAL SAVINGS	<u>and yorna</u>	ssociati	ON OF CHICAG	o, a corporation		
and BARBARA J. NEHR , personally known to me to	be of said corpo	oration, and	personally known	to me to be the same		
persons whose names are subscribed to the foregoing instrumer	it, appeared befo	re me this c	lay in person and s	severally acknowledged		
that as such officers, they signed and delivered the said instrume	nt as such office	r <mark>s of s</mark> aid co	rporation and caus	ed the corporate seal of		
said corporation to be affixed thereto, pursuant to authority, g	iven by the Boa	ard of Direc	tors of said corpor	ration as their free and		
voluntary act, and as the free and voluntary act and deed of said	corporation, for	the uses and	purposes therein s	et forth.		
GIVEN under my hand and Notarial Seal this 26TH	THE REAL PROPERTY OF	JANUARY	,	20 <u>17</u> .		
"OFFICIAL SEAL"  SUSAN M. ARQUILLA  Notary Public, Step of Hilmob  My Commission Expires March 01, 2019  COMMISSION NO. 274236	SEAL MOIANAMENT	m	m. aug	Notary Public		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

! affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Andrea A Plasencia

MAIL TO:

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

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