

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 006762

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MICHAEL B. BROWN
RECORDER

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When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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[Space Above This Line For Recording Date]
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INDIANA ASSIGNMENT OF MORTGAGE

Loan No.: 5801209926

FNMA Loan No.: 1663286233

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation S/B/M To Chase Mortgage Company-West, F/K/A Mellon Mortgage Company, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, a certain Mortgage dated July 12, 1995 and recorded on July 17, 1995, made and executed by DAVID J. CAMPBELL, to and in favor of CASTLE MORTGAGE, INC., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:

Property Address: 8932 PRICE CIRCLE, HIGHLAND, IN 46322

securing the payment of one Promissory Note therein described for the sum of **One Hundred Seven Thousand Eight Hundred and 00/100ths (\$107,800.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 95039574), in the Office of the Recorder of LAKE County, State of Indiana.



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TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.


Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Feb. 19, 2016



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Assignor:
 JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation S/B/M To Chase Mortgage Company-West, F/K/A Mellon Mortgage Company

By: 
 KARNETRAS H. DUNCAN
 VICE PRESIDENT

Its: _____


ACKNOWLEDGMENT

State of Louisiana

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§
§

Parish of Ouachita

On this 19th day of February 2016, before me appeared KARNETRAS M. DUNCAN, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation S/B/M To Chase Mortgage Company-West, F/K/A Mellon Mortgage Company, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that KARNETRAS M. DUNCAN acknowledged the instrument to be the free act and deed of the said entity.


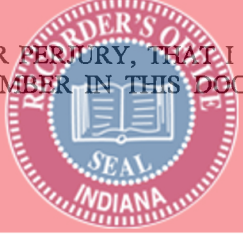
Document is Wanda Kinser
Signature of Notarial Officer

NOT OFFICIAL! WANDA INEZ KINSER
Notary Printed Name

This document is the property of
this Lake County Recorder! NOTARY PUBLIC
Title (and Rank)

My Commission Expires: Lifetime

STOP

(Seal, if any)

This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



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