

2017 006759

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 JAN 31 AM 9:20

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

8000051325
BRANKO PELES
PO Date: 1/23/2017

THIS CERTIFIES that a certain mortgage executed by **BRANKO PELES AND MILA PELES HUSBAND AND WIFE** to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **December 15, 2010**, calling for the original principal sum of **(\$80,000.00)**, and recorded on **12/28/2010** in Mortgage Record page and/or Instrument # **2010 076520**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **25th** day of **January, 2017**.

Tax Parcel ID: _____
Property Address: **1924 HAMPTON CT, SCHERERVILLE, IN - 46375**
LOT: _____

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

Wendy M Haire

WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

Document is NOT OFFICIAL!

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State of **OHIO**
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **25th** day of **January, 2017**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

Consuelo A Travis
Notary Public
CONSUELO A TRAVIS
My commission expires **7/16/2018**



CONSUELO A. TRAVIS, NOTARY PUBLIC
Residence - Warren County
State Wide Jurisdiction, Ohio
My Commission Expires July 16, 2018

This instrument prepared by and
AFTER RECORDING RETURN TO:

Allen Pentegost
ALLEN PENTEGOST **Consuelo Travis**

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0449



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