

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 JAN 31 AM 8:58

MICHAEL B. BROWN  
RECORDER

2017 006736

When Recorded Return To:  
RICHMOND MONROE GROUP, INC.  
P.O. BOX 458  
KIMBERLING CITY, MO 65686  
Ref#: 000505000004600 / 001810268B

mona Careaga

Doc ID: 48722362211829315  
Servicer #: 1810268B



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WHOSE ADDRESS IS 451 7th STREET S.W., WASHINGTON, DC 20410, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD 5TH FLOOR, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/13/2010, and made by ARTHUR J. SEBEN, IV to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BAYVIEW MORTGAGE MANAGEMENT LLC, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2010 056194 in the office of the Recorder of LAKE County, Indiana.   
Recorded: 1/28/2016 Amount: \$176,074.00

Dated on 12 28 2016 (MM/DD/YYYY) the Lake County Recorder!  
SECRETARY OF HOUSING AND URBAN DEVELOPMENT, by BAYVIEW LOAN SERVICING, LLC, its Attorney-in-Fact

By:

Robert G. Hall  
Vice President

STATE OF FLORIDA COUNTY OF MIAMI-DADE

The foregoing instrument was acknowledged before me on 12 28 2016 (MM/DD/YYYY), by Robert G. Hall as Vice President of BAYVIEW LOAN SERVICING, LLC as Attorney-in-Fact for SECRETARY OF HOUSING AND URBAN DEVELOPMENT, who, as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Shayla L. Jenkins  
Notary Public - State of FLORIDA  
Commission expires: 9/19/18



Document Prepared By: Lisa Campbell Moore, Bank of America, N.A. 4909 Savarese Circle, Tampa, FL 33634 (800) 444-4302

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\*D0019959849\*

AMOUNT \$ 2-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 005843  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_ RM