

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 006729

2017 JAN 31 AM 8:58

MICHAEL B. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

U.S. Bank Loan #: 4800168085
Bayview Loan #: 1809781A

U.S. BANK NATIONAL ASSOCIATION whose address is 4801 Frederica Street, Owensboro, KY 42301, (herein "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, and his/her successors and assigns (herein "Assignee"), whose address is 451 7TH Street S.W., Washington, D.C. 20410, without recourse, the following:

That certain real estate MORTGAGE executed by ADAM HEGYI AND AMANDA HEGYI, HUSBAND AND WIFE, to DMR FINANCIAL SERVICES, INC., A MICHIGAN CORPORATION, dated 10/28/1999, in the amount of \$72,290.00, and recorded on 11/15/1999 as Document number: 99093680, among the land records of LAKE County, IN, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated 10/28/1999 (the "Note"); and

such other documents, agreements, instruments and other Collateral that exist, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

PROPERTY ADDRESS: 9120 WEST 133RD PLACE, CEDAR LAKE, IN, 46303

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of 10/12/2016.

U.S. BANK NATIONAL ASSOCIATION

Debra R. Wiese
Debra R. Wiese, Vice President



STATE OF WISCONSIN }
COUNTY OF MILWAUKEE } ss.

This instrument was acknowledged before me on 10/12/2016, by Debra R. Wiese, as Vice President, of U.S. BANK NATIONAL ASSOCIATION.

David Aprill

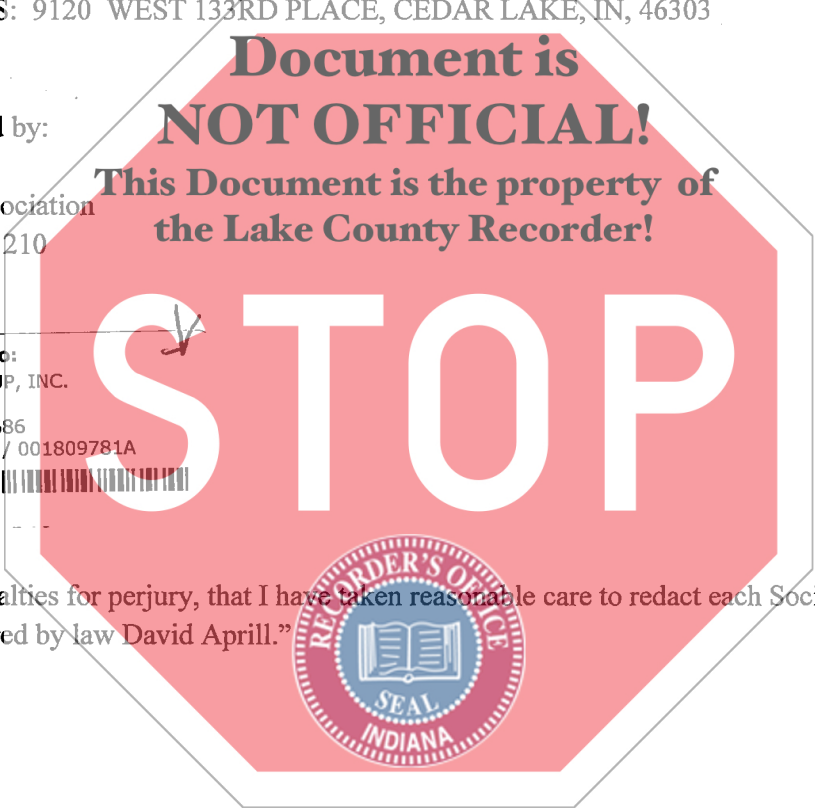
(Notary Name): David Aprill
(Title or Rank): Account Services Representative
My commission expires: 8/23/2019



AMOUNT \$ _____
CASH _____ CHARGE _____
CHECK # 0058434
OVERAGE 2
COPY _____
NON - COM _____
CLERK RM

PROPERTY ADDRESS: 9120 WEST 133RD PLACE, CEDAR LAKE, IN, 46303

This document prepared by:
David Aprill
U.S. Bank National Association
809 S. 60th Street, Suite 210
West Allis, WI 53214



When Recorded Return To:
RICHMOND MONROE GROUP, INC.
P.O. BOX 458
KIMBERLING CITY, MO 65686
Ref#: 000505000001759 / 001809781A

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law David Aprill."