STATE OF INDIANA FILED FOR RECORD

2017 006687

2017 JAN 31 AM 8: 47

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JAMES A VAN LOON to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$150,000.00, dated September 15, 2006 and recorded on October 11, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2006 088621, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 7217 W 86TH AVE, CROWN POINT, IN 46307-9635

Witness the due execution hereof by the owner of said mortgage on January 26, 2017.

PMORGAN CHASTEBANK, N.A.

EDNIQUE WILLIAMS Vice President

STATE OF Louisiana

Document is NOT OFFICIAL

COUNTY/PARISH OF Omechita Document is the property of

On January 26, 2017, before me appeared EDNIQUE WILLIAMS to the personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Janice J. Garrison Lien Release

JPMorgan Chase Bank, N.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 04/26/16gc

Loan Number: 00410530772472 Outbound Date: 12/13/16

MIN, if applicable: MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:

I E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

