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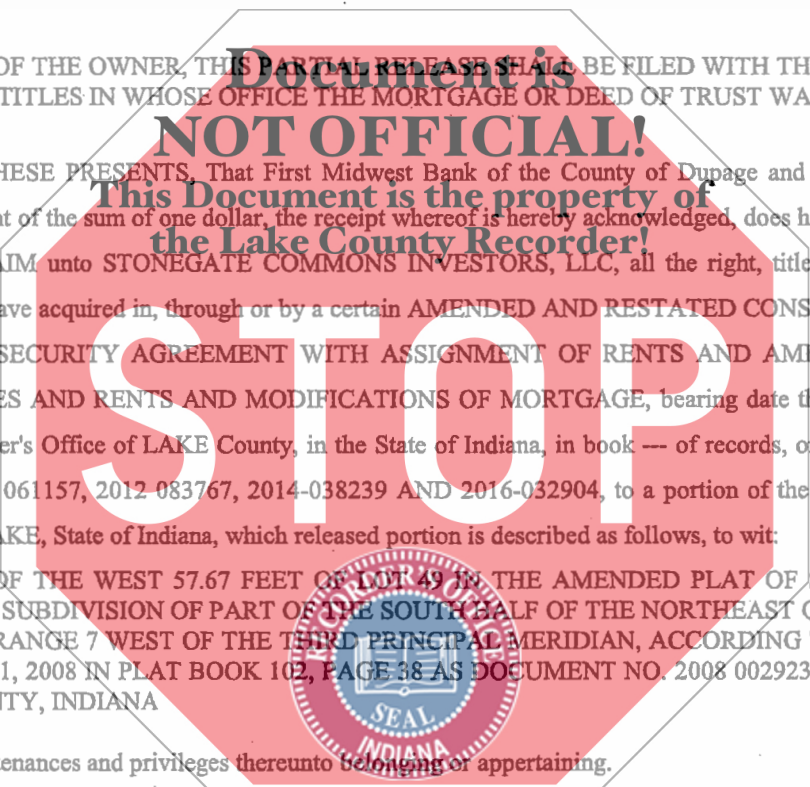
2017 006665

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2017 JAN 31 AM 8:44

MICHAEL B. BROWN
RECORDER

PARTIAL RELEASE OF AMENDED AND RESTATED
CONSTRUCTION MORTGAGE, FIXTURE FILING
AND SECURITY AGREEMENT WITH ASSIGNMENT
OF RENTS AND AMENDED AND RESTATED ASSIGNMENT
OF LEASES AND RENTS AND MODIFICATIONS OF MORTGAGE
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in
consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY, and QUIT CLAIM unto STONEGATE COMMONS INVESTORS, LLC, all the right, title, interest, claim or demand
whatsoever the Bank may have acquired in, through or by a certain AMENDED AND RESTATED CONSTRUCTION MORTGAGE,
FIXTURE FILING AND SECURITY AGREEMENT WITH ASSIGNMENT OF RENTS AND AMENDED AND RESTATED
ASSIGNMENT OF LEASES AND RENTS AND MODIFICATIONS OF MORTGAGE, bearing date the 1ST day of JULY, 2012,
and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No.
2012 061156 AND 2012 061157, 2012 083767, 2014-038239 AND 2016-032904, to a portion of the premises therein described,
situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

THE EAST 26.33 FEET OF THE WEST 57.67 FEET OF LOT 49 IN THE AMENDED PLAT OF STONEGATE COMMONS
SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 8,
TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF,
RECORDED JANUARY 11, 2008 IN PLAT BOOK 102, PAGE 38 AS DOCUMENT NO. 2008 002923, IN THE OFFICE OF THE
RECORDER LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of premises: 7560 E. 111TH PLACE, CROWN POINT, IN 46307

Permanent Real Estate Index Number(s): 45-17-08-251-031.000-047

This Partial Release shall in no manner affect the lien of said AMENDED AND RESTATED CONSTRUCTION MORTGAGE,
FIXTURE FILING AND SECURITY AGREEMENT WITH ASSIGNMENT OF RENTS AND AMENDED AND RESTATED
ASSIGNMENT OF LEASES AND RENTS AND MODIFICATIONS OF MORTGAGE as to the remainder of the premises therein
described and not hereby specifically released.

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Witness our hands and seal, this 12TH day of JANUARY, 2017

FIRST MIDWEST BANK

BY: Thomas Schroeder
Thomas Schroeder
Vice President

ITS: _____

BY: Gia Ormond

ITS: Vice President

Document is NOT OFFICIAL!

This instrument was prepared by:

This Document is the property of the Lake County Recorder!
First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
J. Murrie

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS SCHROEDER, personally known to me to be the VICE PRESIDENT of First Midwest Bank, and GIA ORMOND, personally known to me to be the VICE PRESIDENT of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such THOMAS SCHROEDER and GIA ORMOND, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 15th day of JANUARY 2017.

Anna Mercurio
Notary Public

Commission Expires 05/12/2018

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
LN# 670020973

OFFICIAL SEAL
ANNA MERCURIO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/12/18