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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 JAN 31 AM 8:44

MICHAEL B. BROWN  
RECORDER

PARTIAL RELEASE OF MORTGAGE,  
ASSIGNMENT OF RENTS AND LEASES,  
SECURITY AGREEMENT, FINANCING  
STATEMENT AND FIXTURE FILING  
AND MODIFICATIONS OF MORTGAGE  
(ILLINOIS)

2017 006661

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STONEGATE COMMONS INVESTORS, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING AND MODIFICATIONS OF MORTGAGES, bearing date the 9TH day of MARCH, 2007, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book -- of records, on page ---, as document No. 2007 022986 AND 2007 022987, 2007-039210 AND 2007-040799, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

THE WEST 31.34 FEET OF LOT 48 IN THE AMENDED PLAT OF STONEGATE COMMONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JANUARY 11, 2008 IN PLAT BOOK 102, PAGE 38 AS DOCUMENT NO. 2008-062923, IN THE OFFICE OF THE RECORDER LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of premises: 7602 E. 111TH PLACE, CROWN POINT, IN 46307

Permanent Real Estate Index Number(s): 45-17-08-276-001.000-047

This Partial Release shall in no manner affect the lien of said MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING AND MODIFICATIONS OF MORTGAGES as to the remainder of the premises therein described and not hereby specifically released.

CR# \$17  
100692844  
CZ

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Witness our hands and seal, this 12TH day of JANUARY, 2017

FIRST MIDWEST BANK

BY: Thomas Schroeder  
Thomas Schroeder  
Vice President

ITS: \_\_\_\_\_

BY: Gia Ormond  
ITS: Vice President

**Document is NOT OFFICIAL!**

This instrument was prepared by:

**This Document is the property of the Lake County Recorder!**  
First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031  
J. Murrle

STATE OF ILLINOIS  
COUNTY OF COOK

**STOP**

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS SCHROEDER, personally known to me to be the VICE PRESIDENT of First Midwest Bank, and GIA ORMOND, personally known to me to be the VICE PRESIDENT of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such THOMAS SCHROEDER and GIA ORMOND, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 13<sup>th</sup> day of JANUARY 2017.

Anna Mercurio  
Notary Public

Commission Expires 05/12/2018

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
LN# 670020973

