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2017 006654

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 JAN 31 AM 8: 43

MICHAEL B. BROWN RECORDER

RELEASE OF CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS (ILLINOIS)

Document is

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That this Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness settled by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PROVIDENCE HOMES AT REGENCY, INC. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 31ST day of JULY, 2016 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book — of records, on page —, as Document No. 2016 055040 AND 2016 055041, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

LOT 261 IN THE REGENCY - UNIT NO. 2 PHASE 1, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 103, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belinging or appertaining.

Permanent Real Estate Index Number(s): 45-16-20-477-018.000-042

Address (es) of premises: LOT 261 - 1948 W. 132ND PLACE, CROWN POINT, IN 46307

CK# 15 100692844 100692844

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Witness our hands, this 12Th	I day of JANUARY, 2017.		
	FIRST MID	WEST BANK	
	Ву:	Momas Schools	_
•		omas Schroeder	•
•	Vice	e President	
	Döcun	nentis	
	By:	Bu flu	-
	Its: BR	AN RUOS, 1/3 XIC	e President
	This Document i	s the property of	
This instrument was prepare	the Lake Cour	nty Recorder!	
1 ms msa amont viae propare	P.O. Box 900		
	Gurnee, IL 6 J. Murrie	0031	
STATE OF ILLINOIS	J. Murie		
COUNTY OF COOK			
I, the undersigned	l, a notary public in and for said	County, In the State aforesaid, !	DO HEREBY CERTIFY that
	, personally known to me to be the		of First Midwest Bank and
BLIAN RUOS	personally known to me to be the		of said banking corporation,
and personally known to be	the same persons whose names are sul	W 2 O W	
person and severally acknow	vledged that as such THOM 12, 50	ATTLEST P and BRIAN	CNOS they signed
and delivered the said instru	ment, pursuant to authority given by t	the Board of Directors of said banking	ng corporation, as their free and
	and voluntary act of said banking con	A Lacian S	
• ,		Althor	
	enalties for perjury, that i		ARE TO REDACT EACH
SOCIAL SECURITY NUM	BER IN THIS DOCUMENT, UNLES	S REQUIRED BY LAW.	
	124	5 mayor	17
GIVEN under my h	nand and notary seal this	day of Vanuary, 20	1 7.
		na Maria	
	Notary Pu	ublic / 05/12/20	
		15/12/2r	18
,	Commiss	ion Expires 05/12/30	10
MAIL TO: FIRST MIDWES		1	
P.O. BOX 9003 GURNEE, IL 6		OFFICIAL SEAL	~~~ {
LN# 67002322		\$ ANNA MERCURIO	
	\bigwedge	NOTARY PUBLIC - STATE OF ILL MY COMMISSION EXPIRES:05/	.inois \$ 12/18 \$
		mmmmm3	•