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STATE OF INGIANA LAKE COUNTY FILED FOR RECORD

2017 006650

2017 JAN 31 AM 8: 43

MICHAEL B. BROWN RECORDER

RELEASE OF CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS (ILLINOIS)

Document is

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Bupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PROVIDENCE HOMES AT REGENCY, INC. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain CONSTRUCTION MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 31ST day of AUGUST, 2016 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book—of records, on page —, as Document No. 2016 061453 AND 2016 061454, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

LOT 252, IN THE REGENCY, UNIT NO. 2 PHASE ONE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 103, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-16-20-477-006.080-043

Address (es) of premises: LOT 252 - 13205 MCKINLEY PLACE, CROWN POINT, IN 46307

CX# 13

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Witness our hands, this 12TH day of JANUARY, 2017.
FIRST MIDWEST BANK
By: Marian Schron
Thomas Schroeder
Vice President
Document is
NOT OFFICIALLY
Its: BRIAN RUS, HE Vice President
This Document is the property of
This instrument was prepared by: the Lake County Recorder!
P.O. Box 9003 Gurnee, IL 60031
J. Murrie
STATE OF ILLINOIS COUNTY OF COOK
I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY tha
THOMAS SCHRIEDER, personally known to me to be the ICE PRESIDENT of First Midwest Bank and BRIAN RNDS personally known to me to be the ICE PRESIDENT of said banking corporation
and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such thomas person and severally acknowledged that as such thomas person and severally acknowledged that as such thomas persons and severally acknowledged that as such the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in the same person and severally acknowledged that as such the same person and severally acknowledged that as such the same person and severally acknowledged that as such the same person and severally acknowledged that as such the same person and severally acknowledged that as such the same person and severally acknowledged that as such that
and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.
voluntary act, and as the free and voluntary act of said banking outportation for the uses and purposes therein set forth.
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH
SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.
GIVEN under my hand and notary seal this 12th day of JANUARY 20 17
GIVEN under my hand and notary seal this day of JANUARY, 20
Maria Maria
Notary Public 05/12/2018
05/12/2018
Commission Expires
MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003 GURNEE, IL 60031
LN# 670023225 OFFICIAL SEAL
ANNA MERCURIO NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/12/18