

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 006632

2017 JAN 31 AM 8:39

MICHAEL B. BROWN
RECORDER

MAIL TAX BILLS TO:
Bultema Builders LLC
8830 Havenwood Pass
Cedar Lake, IN 46303

WARRANTY DEED

THIS INDENTURE WITNESSETH that WILLIAM R. OWENS does hereby
CONVEY AND WARRANT to BULTEMA BUILDERS LLC,
for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt whereof is hereby
acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Part of the Southeast Quarter of the Southwest Quarter of Section 5, Township 34 North, Range 8 West of the Second
Principal Meridian in the City of Crown Point, Lake County Indiana, described as follows, to wit: Beginning at the
point on the North line of Goldsboro Street, 150 feet West of the West line of Main Street; thence North 132 feet;
thence West 90 feet to the East line of Court Street; thence South 132 feet to the North line of Goldsboro Street;
thence East 90 feet to the place of beginning.

Commonly known as: 116 W Goldsborough Street, Crown Point, IN 46307
Parcel Number: 45-16-05-378-003.000-042

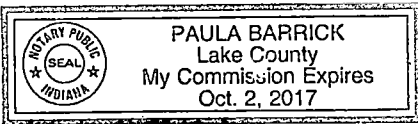
Subject to:

- 1) Taxes;
- 2) Easements;
- 3) Covenants and restrictions of record;
- 4) All legal highways and rights-of-way;
- 5) Ditches and drains, and rights therein;
- 6) Zoning Ordinances.

Dated this 19 day of January, 2017.

STATE OF INDIANA)
COUNTY OF LAKE)ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 19 day of January, 2017,
personally appeared WILLIAM R. OWENS and acknowledged the execution of the foregoing deed. In witness whereof, I have
hereunto subscribed my name and affixed my official seal.



William R. Owens
WILLIAM R. OWENS

Paula Barrick, Notary Public
County of Residence: Lake
My Comm. Expires: 10-2-2017

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this
document, unless required by law.

Printed Name: Paula Barrick

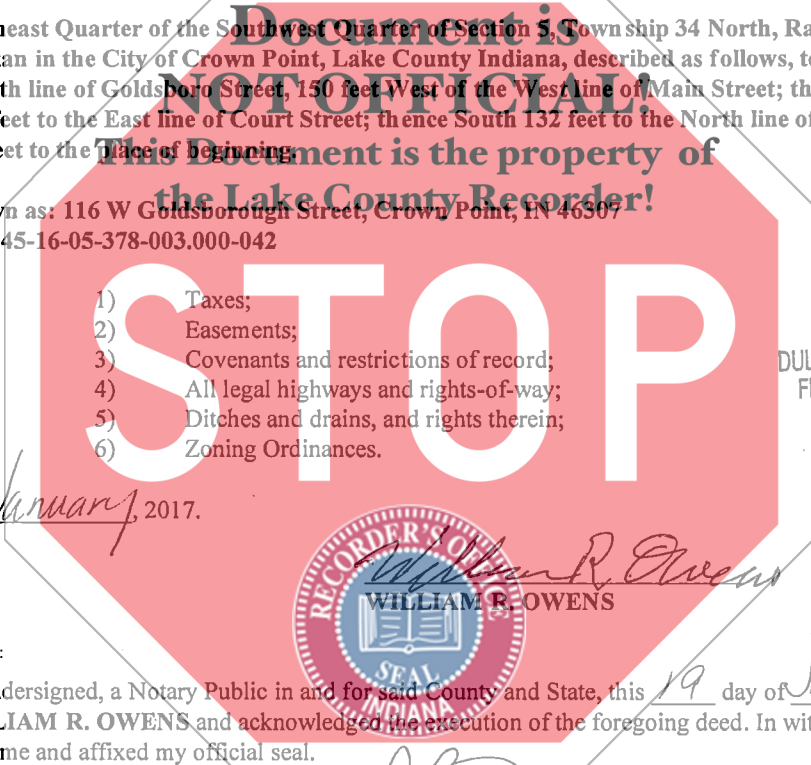
This Instrument Prepared By:
Law Office of John Rupp, LLC.; John P. Rupp; 9120 Connecticut Drive Suite G Merrillville, IN 46410; 219-756-4100.

14-48492

HOLD FOR MERIDIAN TITLE CORP

\$16.05

MT AS



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JAN 25 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR
020716