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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 006630

2017 JAN 31 AM 8:36

MICHAEL B. BROWN  
RECORDER

Lake County, Indiana Tax Parcel Number:  
45-11-27-301-002.000-035

Return recorded deed to:  
WEICHERT NATIONAL TITLE  
587 SKIPPAK PIKE #100  
BLUE BELL, PA 19422



Order number:  
N900183IN

**Document is  
NOT OFFICIAL!**  
SPECIAL WARRANTY DEED

**This Document is the property of**

**SOPLIME DEVELOPMENT, LLC**, an Illinois limited liability company, Conveys and Warrants to Grantee **EDWARD T. STEINBECK**, of Lake County, Indiana, for and in consideration of Five Hundred Forty-Nine Thousand Nine Hundred and NO/100 Dollars (\$549,900.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, Indiana:

Lot 56 in Willow Ridge Manor – Phase Two, an Addition to the Town of St. John, as per Plat thereof, recorded in Plat Book 95, Page 72, in the Office of the Recorder of Lake County, Indiana.

BEING the same property conveyed to **SOPLIME DEVELOPMENT, LLC** by Warranty Deed from **FRANK BUCK, JAMES R. SERBENTAS, and BARBARA C. SERBENTAS**, dated March 25, 2016 and recorded April 8, 2016, as Instrument No. 2016-021692.

Property Address: 8925 Parrish Avenue, St. John, IN 46373

Tax ID No.: 45-11-27-301-002.000-035

Subject to current taxes and other assessments, reservations in patents and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations, and liabilities as may appear of record. Grantors will only warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantors, but not otherwise.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

000479

JAN 30 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

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#18  
OK# 050708  
E

This Special Warranty Deed has been signed and sealed by Grantors this 6<sup>th</sup> day of January, 2017.

**SUBLIME DEVELOPMENT, LLC**

By: [Signature]

**MICHAEL GRANICZNY**  
Printed Name

Its: Managing Member



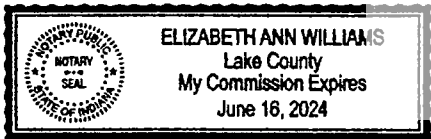
STATE OF INDIANA )

COUNTY OF Lake )

SS:

Before me, a Notary Public in and for said County and State, this 6<sup>th</sup> day of January, 2017, personally appeared **MICHAEL GRANICZNY**, as Managing Member of **SUBLIME DEVELOPMENT, LLC**, and acknowledged the free and voluntary execution of the above and foregoing mortgage subordination agreement for and on behalf of **SUBLIME DEVELOPMENT, LLC**.

Witness my hand and notarial seal



Signed: Elizabeth Ann Williams  
Printed: Elizabeth Ann Williams Notary Public  
Residing in Lake County, Indiana  
My Commission Expires: June 16, 2024

This instrument prepared by David J. Tipton, Attorney at Law (# 2125-98), Bleecker Brodey & Andrews, 9247 N. Meridian Street, Suite 101, Indianapolis, IN 46260, (317) 574-0700, dtipton@bbanda.com. I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

/s/ David J. Tipton

Send tax statements to Grantee at 8925 Parrish Avenue, St. John, IN 46373