

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 006620

2017 JAN 30 PM 4:00

MAIL TAX BILLS TO:
Madeline Caldwell
2525 E Lakeshore Drive
Crown Point, IN 46307

← mail to
grantee

MICHAEL B. BROWN
RECORDER

TRANSFER ON DEATH DEED

THIS INDENTURE WITNESSETH that MADELINE BRAGDON A/K/A MADELINE CALDWELL, of Lake County, in the State of Indiana; RELEASES AND QUITCLAIMS to MADELINE BRAGDON A/K/A MADELINE CALDWELL, transfer on death to my daughter KIM R. LOWRY, if she survives me, NO LDPS, and if KIM R. LOWRY should not survive me then to my daughter TAMMI R. LUNN, NO LDPS; for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Document is NOT OFFICIAL!

APARTMENT A-27 IN BUILDING 3, PHASE II, IN FOUR SEASONS LAKESIDE CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME AS RECORDED JULY 8, 1976 AS DOCUMENT NO. 358499 AND BY SUPPLEMENTAL DECLARATIONS RECORDED APRIL 7, 1977 AS DOCUMENT NO. 40888, OCTOBER 26, 1997 AS DOCUMENT NO. 435747, APRIL 7, 1978 AS DOCUMENT NO. 461816 AND SEPTEMBER 22, 1978 AS DOCUMENT NO. 491993, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH A INTEREST IN COMMON AREAS AND FACILITIES APPERTAINING THERETO.

020789

Commonly known as: 2525 E Lakeshore Drive, Crown Point, IN 46307
Parcel No. 45-17-09-428-023.000-044

Dated this 30th day of January, 2017

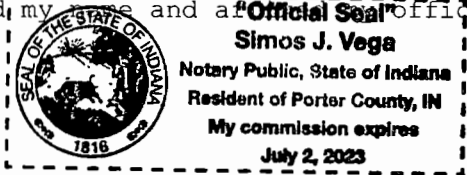


Madeline Caldwell
MADELINE BRAGDON A/K/A MADELINE CALDWELL
AKIA

JAN 30 2017
JOHN E. PETALAS
LAKE COUNTY AUDITOR

STATE OF INDIANA)
COUNTY OF LAKE) ss:

Before me, the undersigned, a Notary Public in and for said County and State, on the 30th day of January, 2017, personally appeared MADELINE BRAGDON A/K/A MADELINE CALDWELL and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



SJV
Notary Public
My Comm. Expires:
County of Residence:

I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Printed Name: John P. Rupp

This Instrument Prepared By: Law Office of John Rupp, LLC.; John P. Rupp; 9120 Connecticut Drive Suite G Merrillville, IN 46410; 219-756-4100

16.
CASH

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office
By: *MT*