

AMERICA'S OLDEST BONDING COMPANIES (SANS)

Western Surety Company

CONTINUATION CERTIFICATE

7 0

Western Surety Company hereby continues in force Bond No. 4322	7338 S briefly
described as PLUMBER/CARPENTER THE BOARD OF COMMISSIONERS OF THE	E COUNTY OF LAKE,
STATE OF INDIANA AND ANY CITIES AND TOWNS IN LAKE COUNTY, IN	DIANA
for A.J. THE PLUMBER, LLC NOT OFFICIALS	
This Document is the property of	as Principal,
in the sum of \$ TEN THOUSAND IN	ollars for the term beginning
February 04 , 2017 , and ending February 04	subject to all
the covenants and conditions of the original bond referred to above. This continuation is issued upon the express condition that the liability	RECOR RECOR RECOR
under said Bond and this and all continuations thereof shall not be cumulative	e and shall in no event exceed
the total sum above written.	
Dated this19 day of	
WESTERNSU	URETY COMPANY

1 St.

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Western Surety Company

.,,

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

	Paul T. Bruflat	of	Sioux Falls	_
State of		, its regularly elected		
as Attorn	ey-in-Fact, with full power and autho	ority hereby conferred upon	him to sign, execute, ack	owledge and deliver for
and on it	s behalf as Surety and as its act and	deed the following bonds	is	
One _	PLUMBER/CARPENTER THE BO	ARD OF COMMISSIONER	S OF THE COUNTY O	F LAKE,
	STATE OF INDIANA AND ANY	CITIES AND TOWNS I	N LAKE COUNTY, IN	DIANA
bond with	n bond number 4322 [1338] Do	ocument is the pr	operty of	
for A.	J. THE PLUMBER, LLC the	Lake County Rec	order!	
	pal in the penalty a <mark>mount not to exce</mark>			
Company	ern Surety Company further certifies that duly adopted and now in force, to-wit:			
name of the Board of Attorneys- seal is no	n 7. All bonds, policies, undertakings, Poune Company by the President, Secretary, Directors may authorize. The President, in-Fact or agents who shall have authorit necessary for the validity of any bonds, of any such officer and the corporate seal	any Assistant Secretary, Treasur any Vice President, Secretary, ty to issue bonds, policies, or ur policies, undertakings, Powers	er, or any Vice President, or any Assistant Secretary, or dertakings in the name of the	by such other officers as the the Treasurer may appoint e Company. The corporate
In Wi Vice Pre	tness Whereof, the said WESTER	N SURETY COMPANY has a seal affixed this 19	caused these presents day of January	to be executed by its
ATTEST	J. Nelson, Assist	SEAL BY	tal T. B	9 COMPANY
-	L. Nelson, Assist	ant Secretary WDIAN A. H.		ul/T. Bruflat, Vice President
STATE C	OF SOUTH DAKOTA		ACU Serv Serv Serv Serv Serv Serv Serv Serv	TOPAVITE
	OF MINNEHAHA		**	blic, personally appeared
On thi	is <u>19</u> day of <u>Ja</u> Paul T. Bruflat	<u>nuary</u> , <u>2017</u> and	., before me, a Notary Pu L. Nelson	blic, personally appeared
who, beir	ng by me duly sworn, acknowledged t			e President
and Assi	stant Secretary, respectively, of the	said WESTERN SURETY C		
be the vo	luntary act and deed of said Corpora	tion.		
S	J. MOHR		0 m. h.	
ž	SEAL SOUTH DAKOTA		J Woh	Notary Public
\$ +	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	My Commission Expires Ju	ne 23, 2021	Notary Public

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.

Form F1975-1-2016