

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 006615

2017 JAN 30 PM 3: 32

MICHAEL B. BROWN
RECORDER

WARRANTY DEED

This Indenture Witnesseth That Grantor: **Sarah K. Ferraro**, Conveys and Warrants to Grantee: **Michael Ferraro**, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, Indiana, to-wit:

The East 1/2 of Lot 33, Prairie View – Unit 1, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 82, page 20, in the Office of the Recorder of Lake County, Indiana.
Commonly known as: 1655 Aspen Drive, Crown Point, IN 46307
Tax ID No.: 45-16-09-203-012.000-042

This conveyance is subject to State, County and City taxes for 2016 payable in 2017 and all subsequent years; all special assessments levied prior to and payable subsequent to the date hereof; building and zoning ordinances now or hereafter in effect; easements; covenants, conditions, and restrictions of record and questions of survey. Grantors expressly limit said Warranties only against the acts of the Grantors and all persons claiming by, through, or under them.

Dated this 27th day of January, 2017.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Sarah K. Ferraro
Sarah K. Ferraro

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 27th day of January, 2017, personally appeared Sarah K. Ferraro and acknowledged the execution of the foregoing Deed. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal.



Linda M. Andrews
Linda M. Andrews, Notary Public
Resident of Porter County,
State of Indiana

My Commission Expires: 09/17/24

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. This document was prepared by Timothy R. Kuiper, AUSTGEN KUIPER JASAITIS P.C., 130 N. Main Street, Crown Point, Indiana 46307.

Mail tax bills to: Michael Ferraro, 1655 Aspen Drive, Crown Point, IN 46307

After recording please
return to:
Lake Region Title Insurance Co.
130 N. Main St.
Crown Point, IN 46307



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JAN 30 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

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