

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 006503

2017 JAN 30 AM 9:54

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

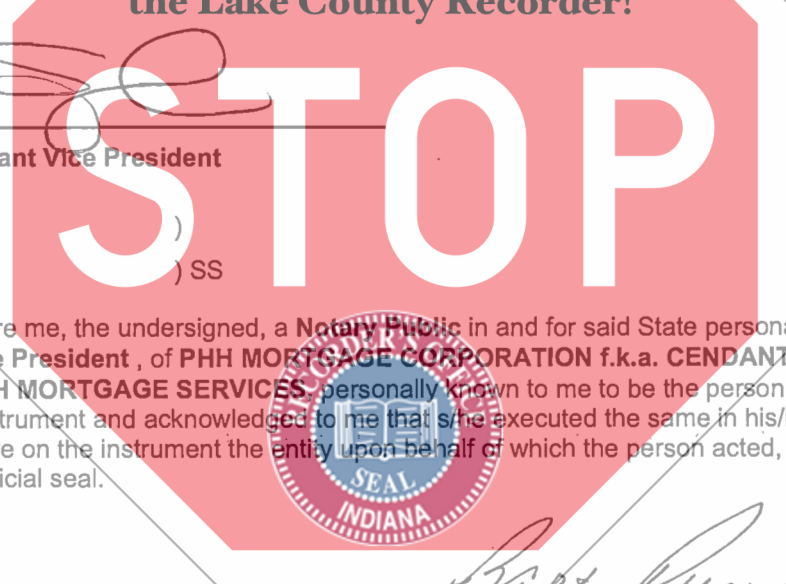
Loan#: 0029301017
Invoice#: E2905930
CostCenter#: BL
Package#: 80614621
Document#: 6183954


PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **November 1, 2004** from **TOMMY SPENCER** having an address of **1350 ORCHARD DR MERRILLVILLE, IN 46410** and filed for record **November 5, 2004** as Document Number **2004 094566** for Loan Amount of **\$34300.00** in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this **25th** day of **January, 2017**.

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES

Document is NOT OFFICIAL!

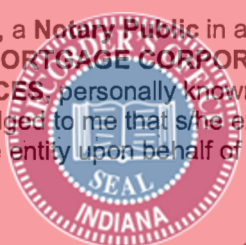
This Document is the property of the Lake County Recorder!



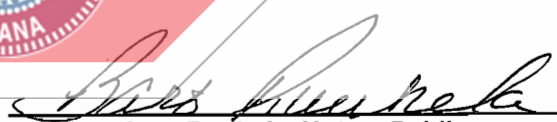
By 
Lisa Spurbeck, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS

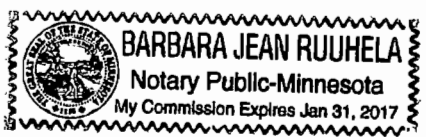
On **January 25, 2017** before me, the undersigned, a Notary Public in and for said State personally appeared **Lisa Spurbeck, Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Prepared By: Chithra K
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


Barbara Jean Ruuhela, Notary Public
My Commission Expires: January 31, 2017

When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108



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Ch. 0022758084
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