STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 006400

2017 JAN 30 AM 8: 36

MICHAEL B. BROWN RECORDER

Investor #: H42 Service#: 1405503RL1

Loan#: 9902224201

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original-Mortgagor:-ANA G-DELREAL

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 105,248.00

Dated: FEBRUARY 02, 2006 Recorded on: FEBRUARY 13, 2006 as Instrument No. 2006011315 in DRAWER: --- at

CARD: ---

Property Address: 7105 BEECH AVE, HAMMOND, IN 46324-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JANUARY

17, 2017

U.S. BANK NATIONAL ASSOCIATION

Document is

NOT OFFICIAL!

 This Document is the property of the Lake County Recorder!

State of

KENTUCKY

County of

DAVIESS } ss.

On this date of JANUARY 17, 2017, before me the undersigned authority, personally appeared Tiffany

Goatee, personally known to me to be the person whose name is subscribed as the

Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Jeanette Bean

My Commission Expires: 08/20/2018

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005
Owensboro, Roma 2304, ELISE D FRAIZE - US BANK (KY)

Recording Requested By:

U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060

NEWPORT BEACH, CA 92658-9880

OFFICIAL BEAL
JEANETTE BEAN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE



AMOUNT \$_	12 -
CASH	_ CHARGE
CHECK #	7777331
OVERAGE_	
COPY	
NON-COM	
CLERK	- (M)