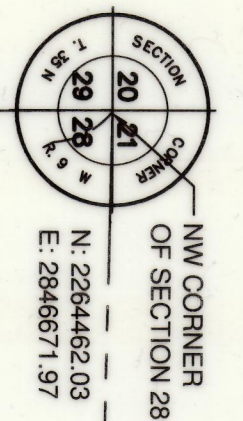


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CASH
85700

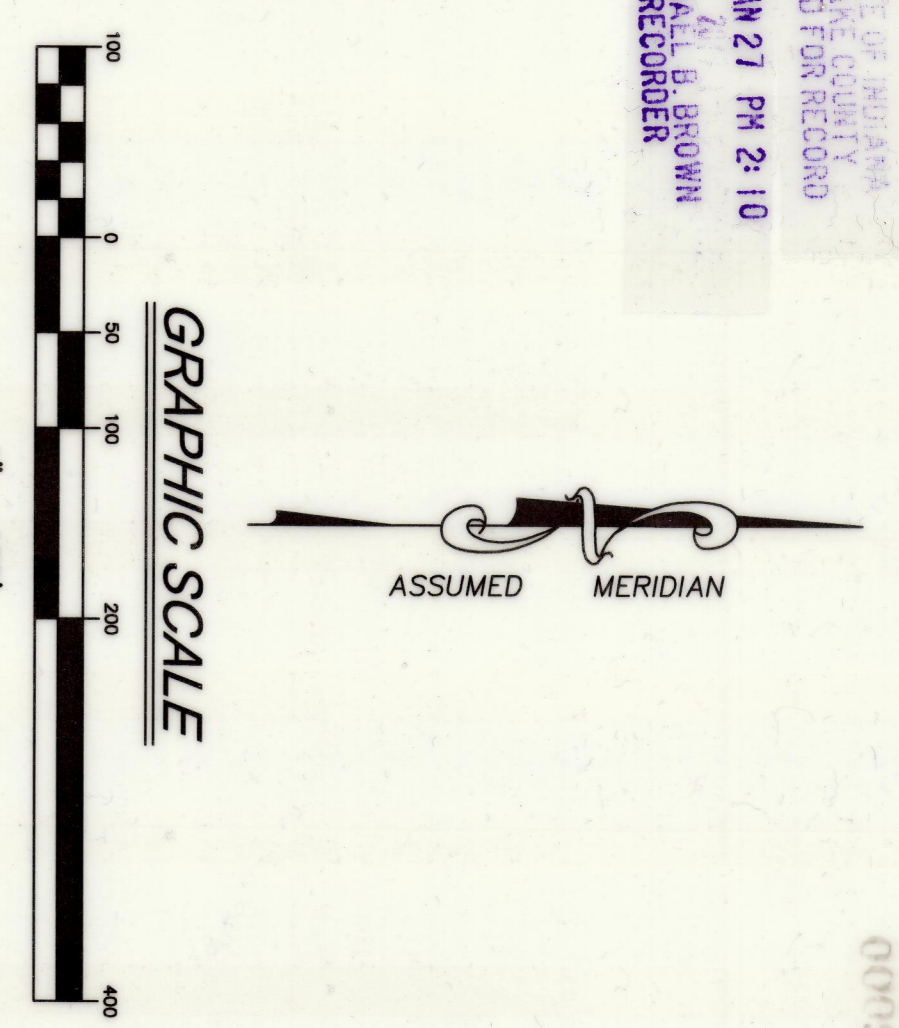


BOOK 109 PAGE 82

SECONDARY PLAT
OF
KOLLING ADDITION 2017 006368
ST. JOHN, INDIANA

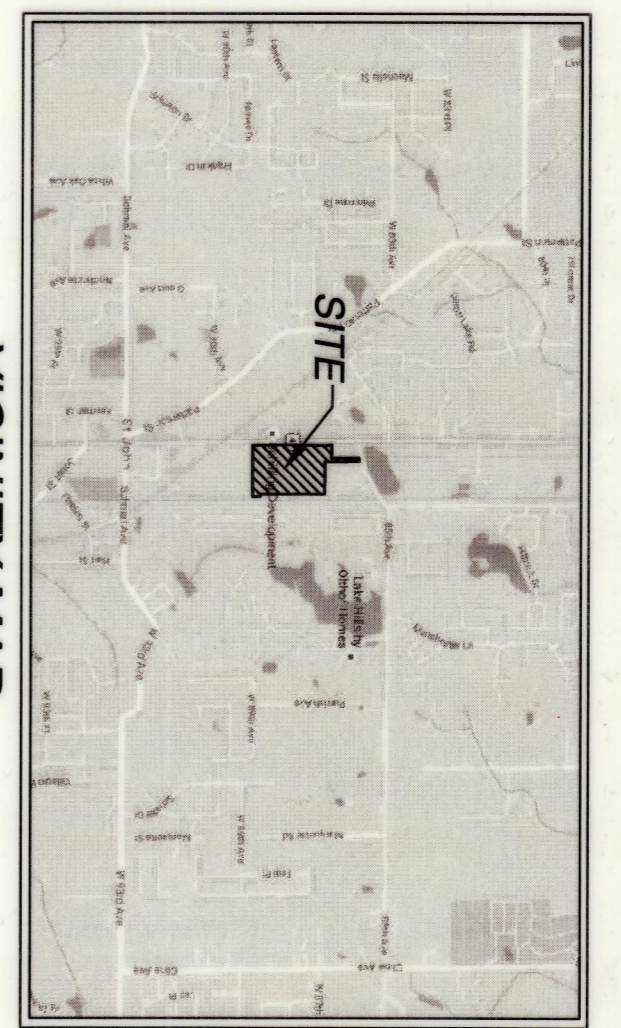
2017 JAN 27 PM 2:10
MICHAEL A. BROWN
RECORDER

000994



BASIS OF BEARINGS

ASSUMED THE WEST LINE OF THE WEST
HALF OF SECTION 28 TO BE:
N00°25'49"W



VICINITY MAP
NOT TO SCALE

FLOOD HAZARD NOTE

PART OF THIS PROPERTY IS IN SPECIAL HAZARD AREAS SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD. NO BASE ELEVATION DETERMINED (ZONE A) AND PART IS IN AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN (ZONE X) AS DEFINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP OF LAKE COUNTY, INDIANA & INCORPORATED AREAS (COMMUNITY PLANES NO. 1808902228E AND 1808902228E) EFFECTIVE DATE JANUARY 18, 2012.

AREA TABLE

LOT	AREA IN SQ. FT.	AREA IN ACRES
LOT 1	984,155	22.5931
LOT 2	570,066	13.0889
TOTAL	1,554,221	35.6820

LEGEND

- SECTION CORNER: ROUND CORNER IN CONCRETE
- QUARTER SECTION CORNER: ROUND CORNER IN CONCRETE
- PROPERTY LINE: DASHED LINE
- PROPOSED RIGHT-OF-WAY LINE: DASHED LINE WITH SHORT DASHES
- EXISTING EASEMENT LINE: DASHED LINE WITH LONG DASHES
- BOUNDARY SURVEY LINE: DASHED LINE WITH SHORT DASHES
- SECTION LINE: DASHED LINE WITH LONG DASHES

ABBREVIATIONS

- PC POINT OF CURVATURE
- PT POINT OF TANGENCY
- PI POINT OF INTERSECTION
- PC POINT OF CURVATURE
- PT POINT OF TANGENCY
- PI POINT OF INTERSECTION
- PC POINT OF CURVATURE
- PT POINT OF TANGENCY
- PI POINT OF INTERSECTION

NOTES:

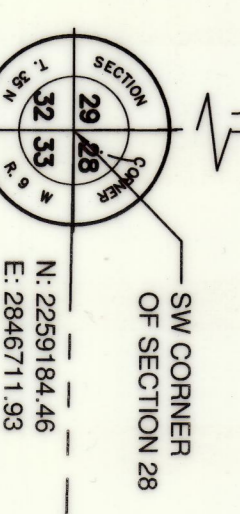
- SUBDIVIDED LOTS AND EXTERIOR BOUNDARY CORNERS SHALL BE MONUMENTED WITH 3/4" IRON PIPES WITH PLASTIC CAPS UNLESS SHOWN OTHERWISE IN CONFORMANCE WITH STATE STATUTES AND LOCAL SUBDIVISION CONTROL ORDINANCES WITHIN 12 MONTHS OF RECDICATION OF THE PLAT.
- COORDINATES SHOWN HEREON ARE INDIANA WEST STATE PLANE (1401) COORDINATE SYSTEM.
- THERE ARE NO EXISTING OR NEW RESTRICTIVE COVENANTS HEREIN.

OWNER & SUBDIVIDER

LAKE CENTRAL SCHOOL CORPORATION
8280 WICKER AVENUE
ST. JOHN, INDIANA 46373
219-365-8507

PLAN COMMISSION APPROVAL

PRESIDENT: *Michael Stoker*
SECRETARY: *Sharon Ryan*



2017-006368



7325 James Avenue, Suite 100
Woodridge, IL 60517
630.724.9200 voice
630.724.0384 fax
v3co.com

LAKE CENTRAL SCHOOL CORP.
8280 WICKER AVENUE
ST. JOHN, IN 46373
219-365-8507

REVISIONS

NO.	DATE	DESCRIPTION
1.	10/31/2016	REVISED PER COMMENTS
2.	12/17/2016	REVISED PER COMMENTS
3.	12/30/2016	REVISED PER COMMENTS

SECONDARY PLAT

NO.	DATE	DESCRIPTION
1.	10/31/2016	REVISED PER COMMENTS
2.	12/17/2016	REVISED PER COMMENTS
3.	12/30/2016	REVISED PER COMMENTS

DRAFTING COMPLETED: 10-27-16
DRAWN BY: AIS
CHECKED BY: AIS
SCALE: 1" = 100'

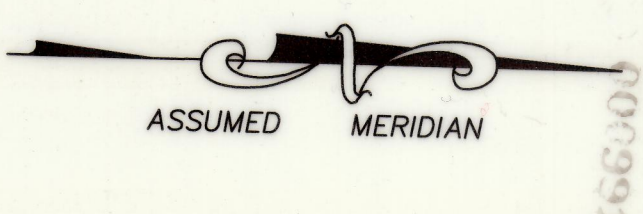
Project No: 07210LCHS
Group No: VP04.2
SHEET NO. 1 of 2

SECONDARY PLAT OF KOLLING ADDITION ST. JOHN, INDIANA

2017 006368

STATE OF INDIANA
FILED FOR RECORD
2017 JAN 27 PM 2:11
MICHAEL B. BRIDWELL
RECORDER

2017-006368



OWNER'S CERTIFICATE
STATE OF INDIANA)
COUNTY OF LAKE)

WE, THE UNDERSIGNED, LAKE CENTRAL SCHOOL CORPORATION, OWNERS OF THE REAL ESTATE SHOWN AND HEREIN, DO HEREBY CERTIFY THAT WE HAVE ADDED OR REAL ESTATE AND SUBDIVIDED, AND DO HEREBY LAY OFF, PLAT AND SUBDIVIDE, SAID REAL ESTATE IN ACCORDANCE WITH THE PLAT HEREIN.

THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS "SECONDARY PLAT OF KOLLING ADDITION ST. JOHN, INDIANA," ALL STREETS, ALLEYS AND EASEMENTS, AS WELL AS PARK AREAS, SHOWN AND NOT SHOWN, HEREON, BEING DEDICATED, ARE HEREBY DEDICATED, TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA.

BY: *James Malachuk*
BOARD PRESIDENT
AND *James Malachuk*
SECRETARY

NOTARY CERTIFICATE
STATE OF INDIANA)
COUNTY OF LAKE)

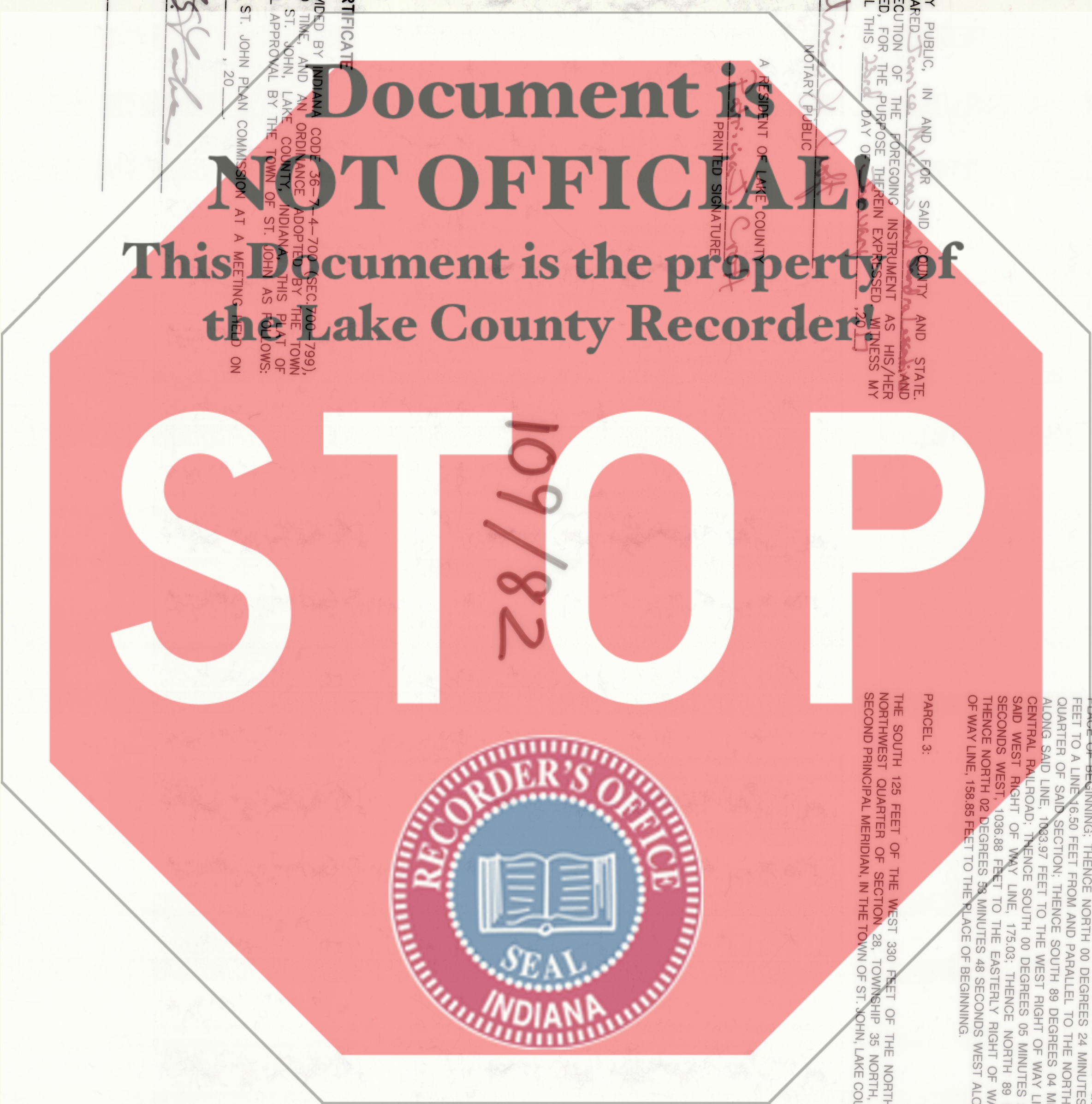
BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED *James Malachuk* AND *James Malachuk* WHO KNOWN TO ME AND DEED FOR THE PURPOSE THEREIN EXPRESSED, WITNESS MY HAND AND NOTARIAL SEAL THIS 23rd DAY OF January, 2017.

MY COMMISSION EXPIRES: 10-16-2024

NOTARY PUBLIC

PLAN COMMISSIONER'S CERTIFICATE
UNDER THE AUTHORITY PROVIDED BY INDIANA CODE 36-1-4-70 (SEC. 709), AS AMENDED, I, *Mark S. Stehler*, PLAN COMMISSIONER OF THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, THIS PLAT OF SUBDIVISION WAS GIVEN FINAL APPROVAL BY THE TOWN OF ST. JOHN AS FOLLOWS:
APPROVED BY THE TOWN OF ST. JOHN PLAN COMMISSION AT A MEETING HELD ON THE 20 DAY OF January, 2017.

SECRETARY



LEGAL DESCRIPTION:
PARCEL 1:
THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, LYING WEST OF A LINE 50.00 FEET WEST AND PARALLEL TO THE WEST RIGHT OF WAY OF THE INDIANA HARBOR RAILROAD COMPANY AND EXCEPTING THE WEST RIGHT OF WAY OF THE INDIANA HARBOR RAILROAD QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A FOUND NAIL AT THE DISTANT NORTH 00 DEGREES 28 MINUTES 15 SECONDS EAST 283.15 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 28; SAID POINT BEING THE SOUTHWEST CORNER OF SAID SECTION 28; THENCE SOUTH 89 DEGREES 04 MINUTES 52 SECONDS EAST, ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER 68.20 MINUTES 52 SECONDS EAST; THENCE NORTH 00 DEGREES 24 MINUTES 13 SECONDS WEST 14.6 FEET OF BEGINNING; THENCE NORTH 00 DEGREES 24 MINUTES 13 SECONDS WEST 14.6 FEET OF BEGINNING; THENCE SOUTH 89 DEGREES 04 MINUTES 52 SECONDS EAST ALONG SAID LINE, 183.97 FEET TO THE WEST RIGHT OF WAY LINE OF THE FORMER PENN CENTRAL RAILROAD; THENCE SOUTH 89 DEGREES 04 MINUTES 52 SECONDS EAST SAID WEST RIGHT OF WAY LINE, 175.03 FEET TO THE EASTERN RIGHT OF WAY LINE OF SAID HIGHWAY; THENCE EAST 89 DEGREES 04 MINUTES 52 SECONDS NORTH 02 DEGREES 54 MINUTES 48 SECONDS WEST ALONG SAID EASTERN RIGHT OF WAY LINE, 158.85 FEET TO THE PLACE OF BEGINNING.

PARCEL 2:
THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A FOUND NAIL AT THE DISTANT NORTH 00 DEGREES 28 MINUTES 15 SECONDS EAST 283.15 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 28; SAID POINT BEING THE SOUTHWEST CORNER OF SAID SECTION 28; THENCE SOUTH 89 DEGREES 04 MINUTES 52 SECONDS EAST, ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER 68.20 MINUTES 52 SECONDS EAST; THENCE NORTH 00 DEGREES 24 MINUTES 13 SECONDS WEST 14.6 FEET OF BEGINNING; THENCE NORTH 00 DEGREES 24 MINUTES 13 SECONDS WEST 14.6 FEET OF BEGINNING; THENCE SOUTH 89 DEGREES 04 MINUTES 52 SECONDS EAST ALONG SAID LINE, 183.97 FEET TO THE WEST RIGHT OF WAY LINE OF THE FORMER PENN CENTRAL RAILROAD; THENCE SOUTH 89 DEGREES 04 MINUTES 52 SECONDS EAST SAID WEST RIGHT OF WAY LINE, 175.03 FEET TO THE EASTERN RIGHT OF WAY LINE OF SAID HIGHWAY; THENCE EAST 89 DEGREES 04 MINUTES 52 SECONDS NORTH 02 DEGREES 54 MINUTES 48 SECONDS WEST ALONG SAID EASTERN RIGHT OF WAY LINE, 158.85 FEET TO THE PLACE OF BEGINNING.

PARCEL 3:
THE SOUTH 125 FEET OF THE WEST 330 FEET OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA.



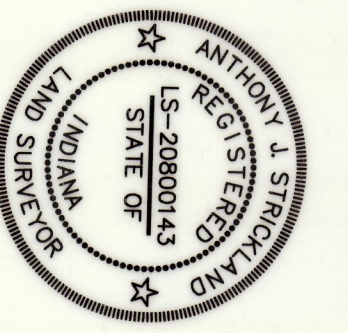
DAY ENTERED FOR RECORDING SUBJECT FROM ABOVE: 2017 JAN 27 2:11 PM
JAN 27 2016
JANE E. METZGER
LAKE COUNTY RECORDER

SURVEYOR CERTIFICATE

STATE OF INDIANA)
COUNTY OF LAKE)

I, ANTHONY J. STRICKLAND, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED IN COMPLIANCE WITH THE LAWS OF THE STATE OF INDIANA, THAT THE PROPERTY DESCRIBED HEREON HAS BEEN SURVEYED AND SUBDIVIDED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A REPRESENTATION OF SAID SURVEY AND SUBDIVISION, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT SAID SURVEY CONFORMS TO THE REQUIREMENTS AS SET FORTH UNDER TITLE 865 IAC, RULE 12.

DATED THIS 23rd DAY OF January, A.D. 2016.
Anthony J. Strickland
ANTHONY J. STRICKLAND
INDIANA PROFESSIONAL LAND SURVEYOR NO. 1528900143
MY LICENSE EXPIRES ON JULY 31, 2018



Engineers
Scientists
Surveyors
7325 James Avenue, Suite 100
Westfield, IL 60571
630.724.0384 fax
630.724.0384 fax
v300.cdm

PREPARED FOR:
LAKE CENTRAL SCHOOL CORP.
8260 WICKER AVENUE
ST. JOHN, IN 46373
219-365-8507

Table with 3 columns: NO., DATE, REVISIONS. Row 1: 1, 10/31/2016, REVISED PER COMMENTS. Row 2: 2, 12/17/2016, REVISED PER COMMENTS. Row 3: 3, 12/30/2016, REVISED PER COMMENTS.

SECONDARY PLAT
KOLLING ADDITION - ST. JOHN, INDIANA
DRAWN BY: AJS PROJECT MANAGER: AJS
CHECKED BY: AJS SCALE: 1" = 20'
FIELD WORK COMPLETED: NA
DRAFTING COMPLETED: 10-27-16
Project No: 07210LCHS
Group No: VP04.2
SHEET NO. 2 of 2