

2

Prepared By

Name: Michael A Mitchell
Address: 1504 E 36th Pl
Gary
State: IN Zip Code: 46409

2017 006259

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 JAN 27 AM 10:23

MICHAEL B. BROWN
RECORDER

After Recording Return To

Name: Montrell L Mitchell
Address: 1515 E 36th Pl
Gary
State: IN Zip Code: 46409

Document is Space Above This Line for Recorder's Use

NOT OFFICIAL!

INDIANA QUIT CLAIM DEED
This Document is the property of the Lake County Recorder!

STATE OF INDIANA
Lake COUNTY

Michael A Mitchell & Montrell L Mitchell, KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One dollars (\$ 1) in hand paid to the undersigned hereby conveys and forever quitclaims to Montrell L Mitchell, a Resident, residing at 1515 E 36th Place, County of Lake, City of Gary, State of Indiana (hereinafter known as the "Grantee(s)") all the rights, title, interest, and claim in or to the following described real estate, situated in Lake County, Indiana, to-wit:
1515 E 36th Pl Gary, IN 46409

Legal Description: SOUTH GARY SUB. W.24 FT. L.7 BL.17 ALL L.8 BL.17 E.13 FT. L.9 BL.17
Parcel No. 45-08-22-490-002.000-004



To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

[Signature]
Grantor's Signature
Michael Mitchell 672020
Grantor's Name
1504 E 36th Place
Address
Gary, IN 46409
City, State & Zip

Montrell Mitchell
Grantor's Signature
Montrell Mitchell
Grantor's Name
1515 East 36th Place
Address
Gary, Indiana 46409
City, State & Zip

#18
CS
G

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

NO SALES TAX REQUIRED

JAN 27 2017

Approved Assessor's Office

By: SS

STATE OF INDIANA)

COUNTY OF LAKE)

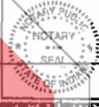
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 27th day of JANUARY, 2017.

Shanay L. Myricks
Notary Public
Document is NOT OFFICIAL!

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH DOCUMENT'S SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW."
PREPARED BY: *mm*

Each Document is the property of the Lake County Recorder!
My Commission Expires:

 SHANAY LACHELLE MYRICKS
Lake County
My Commission Expires
October 6, 2018

STOP

