

LOCATION: 432 S. HANCOCK ST

brief legal description: PT. SW. NE. S.6 T.56 R. 7. 13 (32 x 132 FT)
Key # 45-09-06-260-014-000-004

4

2017 006146

Quitclaim Deed
Document is
NOT OFFICIAL!

RECORDING REQUESTED BY HAMMAD KHAN
AND WHEN RECORDED MAIL TO HAMMAD KHAN
This Document is the property of
the Lake County Recorder!

1028 S LAKE ST
GARY, IN 46403

Consideration: \$ 0
Property Transfer Tax: \$ 0

Assessor's Parcel No.: 45-09-06-260-014-000-004

PREPARED BY: HAMMAD KHAN certifies herein that he or she has prepared this Deed.

Hammad Khan
Signature of Preparer

HAMMAD KHAN
Printed Name of Preparer



JANUARY 26, 2017
Date of Preparation

MICHAEL B. BROWN
RECORDER

2017 JAN 26 PM 2:10

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

THIS QUITCLAIM DEED, executed on JANUARY 26, 2017 in the County of LAKE, State of INDIANA

by Grantor(s), CAROLYN BAKER Powell
whose post office address is 8039 HANLOCK AV GARY, IN 46403
to Grantee(s), HAMMAD H KHAN
whose post office address is 1028 S LAKE ST GARY, IN 46403

WITNESSETH, that the said Grantor(s); CAROLYN BAKER Powell
for good consideration and for the sum of 0 DULY ENTERED FOR TAXATION SUBJECT
(\$ 0) paid by the said Grantee(s), the receipt whereof is hereby acknowledged
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

000441
\$18.00 M-E 2.00 CASH
9150313660

NEEDED INSURE NOTS OJSDIS

Approved Assessor's Office

By: [Signature]

LOCATION : 432 S HANCOCK ST

Parcel Legal Description : PT. SW. NE. S. 6 T. 36 R. 7. 13 (32 x 132 FT)

45-09-06-200-014-000 004

interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of LAKE, State of INDIANA and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

GRANTOR(S):

Carolyn Baker Powell
Signature of Grantor

Signature of Second Grantor (if applicable)

Carolyn Baker Powell
Print Name of Grantor

Print Name of Second Grantor (if applicable)

Signature of First Witness to Grantor(s)

Signature of Second Witness to Grantor(s)

Print Name of First Witness to Grantor(s)

Print Name of Second Witness to Grantor(s)

GRANTEE(S):

HANNAH KHAN
Signature of Grantee

Signature of Second Grantee (if applicable)

HANNAH KHAN
Print Name of Grantee

Print Name of Second Grantee (if applicable)

Signature of First Witness to Grantee(s)

Signature of Second Witness to Grantee(s)

Print Name of First Witness to Grantee(s)

Print Name of Second Witness to Grantee(s)



AFFIRMED UNDER THE PENALTIES FOR
PERJURY TO BE TRUE AND REASON-
ABLE. C. I.C. 31-2-1-1. I HAVE BEEN SOCIAL
SECURITY NUMBERED IN THIS DOCUMENT,
AND I HAVE NOT BEEN DECEASED.
AUK

LOCATION #: 432 S. HANCOCK ST.

Block Legal Description: PT. SW. NE. S.6 T.3c R.7.13 (32 x 132 FT)
Key # 45-09-06-260-014-000-004

NOTARY ACKNOWLEDGMENT

State of INDIANA

County of LAKE

On JANUARY 26, 2017, before me, CAROL J. CODY, a notary public in and for said state, personally appeared, CAROLYN BAKER POWELL & HAMDAD H. KHAN

who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Carol J. Cody
Signature of Notary

Affiant Known Produced ID

Type of ID DRIVER'S LICENSE (Seal)

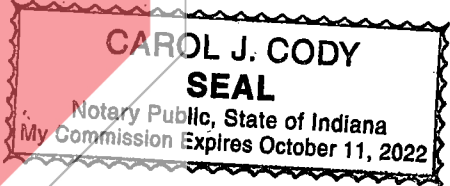
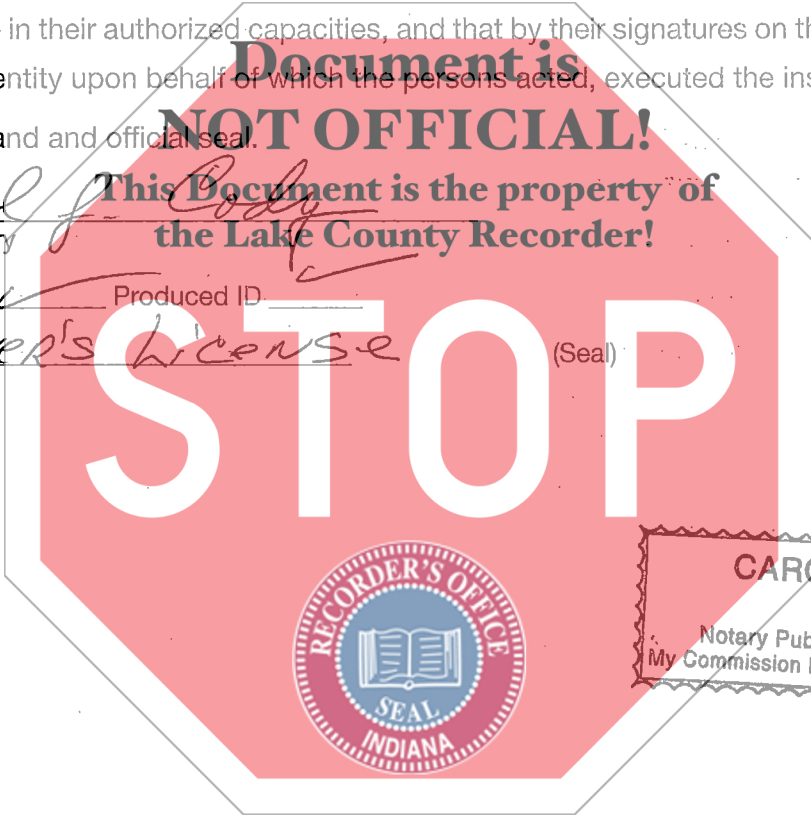
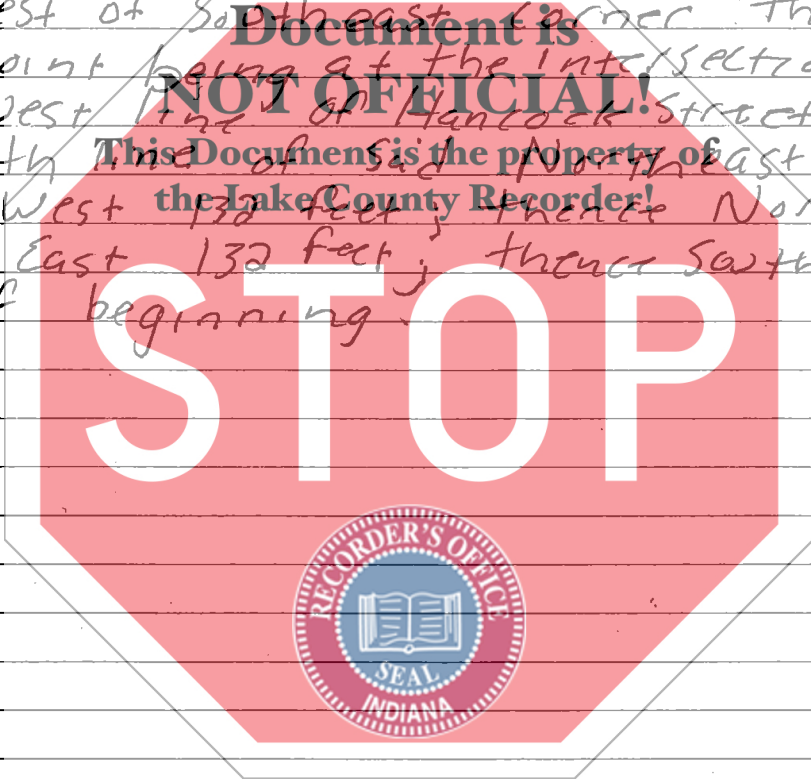


Exhibit "A"

Part of Southwest Quarter of the Northeast Quarter of Section 6, Township 36 North, Range 7 West of the Second Principal Meridian, in the City of Gary, Lake County, Indiana, described as follows: Beginning of the South line of said Northeast Quarter at a point which is 1566.9 feet West of Southeast corner thereof; said point being at the intersection of the West line of Hancock Street and the South line of said Northeast Quarter; thence West 132 feet; thence North 32 feet; thence East 132 feet; thence South to the place of beginning.



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