

2017 006142

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 JAN 26 PM 2:06

MICHAEL B. BROWN  
RECORDER

**TRUSTEE'S DEED**

THIS INDENTURE WITNESSETH, That 6711 Marshall Avenue Land Trust, by virtue of and pursuant to the authority vested in said Trustee in and by said agreement, does hereby **Convey and Warrant** unto **Lakeside Land Trust** of Lake County, Indiana, for and in consideration of ten and no/100 dollars (\$10.00) and other valuable consideration, receipt of which is hereby acknowledged, the following described real estate situate in **Lake County, Indiana**, to-wit:

Lot Numbered 10 in Block 2 in Midway Gardens, in the City of Hammond, as per plat thereof, recorded in Plat book 16, page 12, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 6711 Marshall Avenue, Hammond, IN 46323

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, said Grantor has hereunto set his hand and seal this 11 day of NOVEMBER, 2016

6711 Marshall Avenue Land Trust  
Belk Capital Group, LLC, as Trustee

BY: [Signature]  
Joshua Belk, Authorized Member (Seal)

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

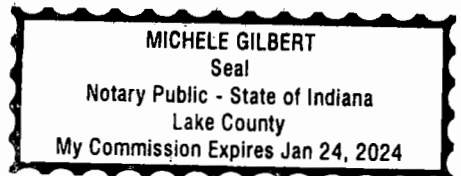
BEFORE ME, the undersigned, a Notary Public in and for said County and State, personally appeared **Joshua Belk, Authorized Member of Belk Capital Group, LLC, as Trustee of 6711 Marshall Avenue Land Trust** signing above as Trustee under the Trust Agreement, and as such Trustee, acknowledged the execution of the foregoing Trustee's Deed this 11 day of November, 2016

WITNESS my hand and notarial seal.

MY COMMISSION EXPIRES:

[Signature]  
Notary Public

A Resident of Lake County



Mail Tax Bills To: Lakeside Land Trust  
9467 Joliet Street, St. John, IN 46373

TAX KEY NO (S): 45-07-09-178-024.000-023

GRANTEE(S) ADDRESS: 9467 Joliet Street, St. John, IN 46373

THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff #5575-56 Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, 219-662-2977

Our File No. N/A

I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document unless required by law.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER NO SALES DISCLOSURE NEEDED

020666 JAN 25 2017

Approved Assessor's Office

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

By: [Signature]

CK #00  
3915  
16-  
cm