

2017 006132

2017 JAN 26 PM 2:06

MICHAEL B. BROWN
RECORDER

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH, That 1317-1323 Buchanan Street Land Trust, by virtue of and pursuant to the authority vested in said Trustee in and by said agreement, does hereby **Convey and Warrant** unto Lakeside Land Trust of Lake County, Indiana, for and in consideration of ten and no/100 dollars (\$10.00) and other valuable consideration, receipt of which is hereby acknowledged, the following described real estate situate in Lake County, Indiana, to-wit:

Lots Numbered 5 and 6 in Block 1, in Smith-Bader-Davidson Company's Third Addition to Gary, as per plat thereof, recorded in Plat book 11, page 21, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 1317-1323 Buchanan Street, Gary, IN 46404

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, said Grantor has hereunto set his hand and seal this 11 day of November, 2016.

1317-1323 Buchanan Street Land Trust
Belk Capital Group, LLC, as Trustee

BY: Joshua Belk
Joshua Belk, Authorized Member (Seal)

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

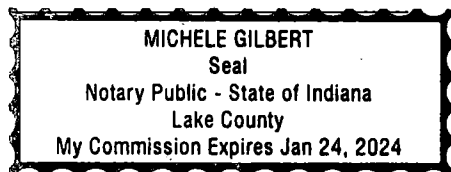
BEFORE ME, the undersigned, a Notary Public in and for said County and State, personally appeared Joshua Belk, Authorized Member of Belk Capital Group, LLC, as Trustee of 1317-1323 Buchanan Street Land Trust signing above as Trustee under the Trust Agreement, and as such Trustee acknowledged the execution of the foregoing Trustee's Deed this 11 day of November, 2016

WITNESS my hand and notarial seal.

MY COMMISSION EXPIRES:

Michele Gilbert
Notary Public

A Resident of Lake County



Mail Tax Bills To: Lakeside Land Trust
9467 Joliet Street, St. John, IN 46373

TAX KEY NO (S): 45-08-09-160-004.000-004; 45-08-09-160-005.000-004

GRANTEE(S) ADDRESS: 9467 Joliet Street, St. John, IN 46373

THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff #5575-56 Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, 219-662-2977
Our File No. N/A

I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document unless required by law.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: DM

020656

JAN 25 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

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pm
CK #3915