STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 006131

2017 JAN 26 PM 2:06

MICHAEL B. BROWN
RECORDER

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH, That **1333 Truman Street Land Trust**, by virtue of and pursuant to the authority vested in said Trustee in and by said agreement, does hereby **Convey and Warrant** unto **Lakeside Land Trust** of **Lake** County, Indiana, for and in consideration of ten and no/100 dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, the following described real estate situate in **Lake** County, Indiana, to-wit:

Lot Numbered 29 and the West ½ of Lot 28 in Block 4 as shown on the recorded plat of Morris Park Addition, in the City of Hammond, recorded in Plat book 7, page 14, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 1333 Truman Street, Hammond, IN 46320

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

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STOP

IN WITNESS WHEREOF, said Grantor has hereunto set his hand and seal this 11 day of November, 2016

1333 Truman Street Land Trust
Belk Capital Group, LLC, as Trustee

BY: Joshua Belk
Joshua Belk, Authorized Member (Seal)

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

BEFORE ME, the undersigned, a Notary Public in and for said County and State, personally appeared **Joshua Belk, Authorized Member of Belk Capital Group, LLC, as Trustee of 1333 Truman Street Land Trust** signing above as Trustee under the Trust Agreement, and as such Trustee acknowledged the execution of the foregoing Trustee's Deed this 11 day of November, 2016

WITNESS my hand and notarial seal.

MY COMMISSION EXPIRES:

Michele Gilbert
Notary Public

A Resident of Lake County

MICHELE GILBERT
Seal
Notary Public - State of Indiana
Lake County
My Commission Expires Jan 24, 2024

Mail Tax Bills To: Lakeside Land Trust
9467 Joliet Street, St. John, IN 46373
TAX KEY NO (S): 45-03-31-406-029.000-023
GRANTEE(S) ADDRESS: 9467 Joliet Street, St. John, IN 46373
THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff #5575-56 Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, 219-662-2977
Our File No. N/A

I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document unless required by law.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

NO SALES DISCLOSURE NEEDED

16-
020655

JAN 25 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

Approved Assessor's Office

By:

00
CK#3915