

2017 006127

2017 JAN 26 PM 2:05

MICHAEL B. BROWN  
RECORDER

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH, That 1612-1616 Jay Street Land Trust, by virtue of and pursuant to the authority vested in said Trustee in and by said agreement, does hereby **Convey and Warrant** unto **Lakeside Land Trust** of Lake County, Indiana, for and in consideration of ten and no/100 dollars (\$10.00) and other valuable consideration, receipt of which is hereby acknowledged, the following described real estate situate in Lake County, Indiana, to-wit:

Lots 2 and 3, Windell's Jay Street Second Subdivision, as per plat thereof, recorded in Plat book 78, page 79, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 1612-1616 Jay Street, Griffith, IN 46319

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, said Grantor has hereunto set his hand and seal this 11 day of November, 2016.

1612-1616 Jay Street Land Trust  
Belk Capital Group, LLC, as Trustee

BY: Joshua Belk  
Joshua Belk, Authorized Member (Seal)

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

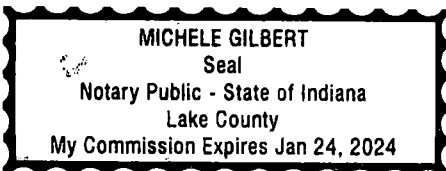
BEFORE ME, the undersigned, a Notary Public in and for said County and State, personally appeared **Joshua Belk, Authorized Member of Belk Capital Group, LLC, as Trustee of 1612-1616 Jay Street Land Trust** signing above as Trustee under the Trust Agreement, and as such Trustee acknowledged the execution of the foregoing Trustee's Deed this 11 day of November, 2016.

WITNESS my hand and notarial seal.

MY COMMISSION EXPIRES:

Michele Gilbert  
Notary Public

A Resident of Lake County



Mail Tax Bills To: Lakeside Land Trust  
9467 Joliet Street, St. John, IN 46373

TAX KEY NO (S): 45-07-26-202-006.000-006

GRANTEE(S) ADDRESS: 9467 Joliet Street, St. John, IN 46373

THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff #5575-56 Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, 219-662-2977

Our File No. N/A

I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document unless required by law.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

020651 - JAN 25 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: [Signature]

16-  
AM  
CK#3915