2017 006117

2017 JAN 26 PH 2: 05

MICHAEL B. BROWN RECORDER

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH, That 7440 Marshall Avenue Land Trust, by virtue of and pursuant to the authority vested in said Trustee in and by said agreement, does hereby Convey and Warrant unto Lakeside Land Trust of Lake County, Indiana, for and in consideration of ten and no/100 dollars (\$10.00) and other valuable consideration, receipt of which is hereby acknowledged, the following described real estate situate in Lake County, Indiana, to-wit:

Lot 20, in Block 3, in Roxana $1^{\rm st}$ Addition to Hammond, as per plat thereof, recorded in Plat book 20, page 24, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 7440 Marshall Avenue, Hammond, IN 46323

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record. IN WITNESS WHEREOF, said Granton has hereunto set this ____ day of November, 2016 IN WITNESS WHEREOF, his hand and seal 7440 Marshall Avenue Land Trust
Belk Capital Group, Lice Lalge Leunty Recorder! Joshua Belk, Authorized Member BY: ♢ (Seal) STATE OF INDIANA COUNTY OF LAKE WITNESS my hand and notarial seal. Michel Notary Public MICHELE GILBERT

MY COMMISSION EXPIRES:

Seat Notary Public - State of Indiana Lake County My Commission Expires Jan 24, 2024

A Resident of

County

Mail Tax Bills To: Lakeside Land Trust

9467 Joliet Street, St. John, IN 46373

TAX KEY NO (S): 45-07-16-130-027.000-023

GRANTEE(S) ADDRESS: 9467 Joliet Street, St. John, IN 46373

THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff #5575-56 Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, 219-662-2977

Our File No. N/A

I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document unless required by law.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

020672

NO SALES DISCLOSURE NEEDED

JAN 25 2017

Approved Assessor's Office

JOHN E. PETALAS LAKE COUNTY AUDITOR

(K#3915 CM