

2017 006108

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 JAN 26 PM 2:04

MICHAEL B. BROWN  
RECORDER

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH, That 2623 164<sup>th</sup> Place Land Trust, by virtue of and pursuant to the authority vested in said Trustee in and by said agreement, does hereby **Convey and Warrant** unto **Lakeside Land Trust** of Lake County, Indiana, for and in consideration of ten and no/100 dollars (\$10.00) and other valuable consideration, receipt of which is hereby acknowledged, the following described real estate situate in Lake County, Indiana, to-wit:

Lots Numbered 23 in Block 10 as shown on the Recorded Plat of Frank Hammond's Addition to Hammond, recorded in Plat book 17, page 19, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 2623 - 164<sup>th</sup> Place, Hammond, IN 46323

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, said Grantor has hereunto set his hand and seal this 11 day of November, 2016.

2623 164<sup>th</sup> Place Land Trust  
Belk Capital Group, LLC, as Trustee

BY: Joshua Belk  
Joshua Belk, Authorized Member (Seal)

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

BEFORE ME, the undersigned, a Notary Public in and for said County and State, personally appeared Joshua Belk, Authorized Member of Belk Capital Group, LLC, as Trustee of 2623 164<sup>th</sup> Place Land Trust signing above as Trustee under the Trust Agreement, and as such Trustee acknowledged the execution of the foregoing Trustee's Deed this 11 day of November, 2016.

WITNESS my hand and notarial seal.

MY COMMISSION EXPIRES: Michelle Gilbert  
Notary Public  
A Resident of Lake County



Mail Tax Bills To: Lakeside Land Trust  
9467 Joliet Street, St. John, IN 46373  
TAX KEY NO (S): 45-07-04-381-015.000-023  
GRANTEE(S) ADDRESS: 9467 Joliet Street, St. John, IN 46373

THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff #5575-56 Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, 219-662-2977  
Our File No. N/A

I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document unless required by law.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JAN 25 2017

NO SALES DISCLOSURE NEEDED

020681

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

Approved Assessor's Office

By: [Signature]

CK#3915 16-AM