2017 006078

2017 JAN 26 PM 2: 03

MICHAEL B. BROWN RECORDER

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH, That 800 Arthur Street Land Trust, by virtue of and pursuant to the authority vested in said Trustee in and by said agreement, does hereby Convey and Warrant unto Lakeside Land Trust of Lake County, Indiana, for and in consideration of ten and no/100 dollars (\$10.00) and other valuable consideration, receipt of which is hereby acknowledged, the following described real estate situate in Lake County, Indiana, to-wit:

Lot Numbered 16 and 17 in Block 2 as shown on the recorded Plat of Gary Land Company's Fourth Subdivision in the City of Gary recorded in Plat book 14 page 15, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 800 Arthur Street, Gary, IN 46404

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities Subject to all taxes, zoning requirements, easements and restrictions of record.
IN WITNESS WHEREOF, said Grantor has hereunto set his hand and seal this \(\) day of \(\) the fine 201 is the property of
800 Arthur Street Lantheruske County Recorder! Belk Capital Group, LLC, as Trustee
BY: July a Telli
Jøshua Belk, Authorized Member (Seal) STATE OF INDIANA
COUNTY OF LAKE)
BEFORE ME, the undersigned, a Notary Public in and for said
County and State, personally appeared Joshua Belk, Authorized Member of Belk Capital Group, LLC, as Trustee of 800 Arthur Street Land Trust
signing above as Trustee under the Trust Agreement, and as such
Trustee acknowledged the execution of the foregoing Trustee's Deed
this \\ day of NOVEMBER 2016
WITNESS my hand and notarial seal.
MY COMMISSION EXPERSION AND MIRROR &

MY COMMISSION EXPIRES:

MICHELE GILBERT

Seal

Notary Public - State of Indiana

Lake County

My Commission Expires Jan 24, 2024

Muchule Shelout
Notary Public

A Resident of Kale Count

Mail Tax Bills To: Lakeside Land Trust
9467 Joliet Street, St. John, IN 46373

TAX KEY NO (S): 45-08-05-483-001.000-004

GRANTEE(S) ADDRESS: 9467 Joliet Street, St. John, IN 46373

THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff #5575-56 Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, 219-662-2977

Our File No. N/A

I affirm under the penalties for perjury, that I have taken reasonable care to red DULYENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

JAN 25 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR 020711

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NO SALES DISCLOSURE NEEDED

Approved Assessor's Office