

2017 005913

2017 JAN 26 AM 9:27

MICHAEL B. BROWN
RECORDER

PHONE#: (888) 679-6377

Investor #: HSS PF Service#: 1403021RL1



Loan#: 9902245255S

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **BLAKE W. RIVETT**

Original Mortgagee: **INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY**

Original Mortgage Amount: **2,980.00**

Dated: **DECEMBER 05, 2014** Recorded on: **DECEMBER 15, 2014** as Instrument No. **2014 079724** in **DRAWER: ---** at **CARD: ---**

Property Address: **839 176TH STREET, HAMMOND, IN 46324-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JANUARY 12, 2017**

INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT

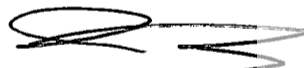
By: 
Tiffany Goate, Officer



State of **KENTUCKY**
County of **DAVIESS** } ss.

On this date of **JANUARY 12, 2017**, before me the undersigned authority, personally appeared **Tiffany Goate**, personally known to me to be the person whose name is subscribed as the **Officer of INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Jeanette Bean**
My Commission Expires: **08/20/2018**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, KIMBERLY A HILE - US BANK (KY)**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880**

AMOUNT \$ 12 -
CASH _____ CHARGE _____
CHECK # 7778505
OVERAGE _____
COPY _____
NON - COM _____
CLERK 