

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 005858

2017 JAN 26 AM 9:07

MICHAEL B. BROWN
RECORDER

Space above for Recorder's use

MERS MIN#: 100820971737649960 PHONE#: (888) 679-6377

Customer#: 515-K37 Service#: 121537ASI



Loan#: 9902245864

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$110,480.00 is recorded in the State of INDIANA, County of LAKE Official Records, dated MARCH 06, 2015 and recorded on MARCH 18, 2015, as Instrument No. 2015 014954, in DRAWER: ---, at CARD: ---.

Original Mortgagor: JASMINA MARTINOSKI, A SINGLE WOMAN. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS. Property Address: 333 W DAHLGREN DR, CROWN POINT, IN 46307-0000.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) WHOSE ADDRESS IS 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834, P.O. BOX 2026, FLINT, MI, 48501-2026

Date: JANUARY 13, 2017

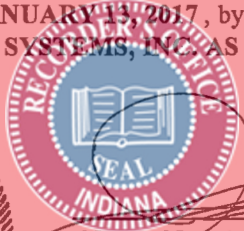
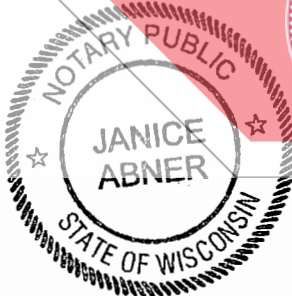
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document.

By: Janice D Dela Cruz
Janice D Dela Cruz, Assistant Secretary

State of WISCONSIN }
County of MILWAUKEE } ss.

This instrument was acknowledged before me on JANUARY 13, 2017, by Janice D Dela Cruz as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS.



(Notary Name): Janice Abner

(Title or Rank): Notary Public

My commission expires: 12/10/2017

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN

And When Recorded Mail To: U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN JDD

AMOUNT \$ 2100
CASH _____ CHARGE _____
CHECK# 7782184
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS