STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 005833

2017 JAN 26 AM 9: 02

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0211906219

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by THOMAS A MISIALEK AND PATRICIA A MISIALEK to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY CENTRAL
MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, dated on 01/22/2009, and recorded in Instrument # 2009 004995 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.
instrument # 2009 004995 of LAKE County, indiana, has been fully paid and satisfied, and the same is hereby released.
Dated on//2017 (MM/DD/YYYY). WELLS FARGO BANK, N.A.
By: Document is
Daniel Phompson
VICE PRESIDENT LOAN DOCUMENTATION FFICIAL!
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. This Document is the property of
STATE OF FLORIDA the Lake County Recorder!
COUNTY OF PINELLAS / / /
The foregoing instrument was acknowledged before me on//2017 (MM/DD/YYYY), by Daniel Thompson as
VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT
LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.
contained. Tre/she/they is (are) personally known to me.
On An
Notary Public - State of Florida
Danielle Kennedy  My Commission #FF 031287
Notary Public - State of FLORIDA Expires June 26,2017
Commission expires: 06/26/2017
This Instrument Was Prepared By: E.Lance/NTC 2100 Alt 19 Forch, Palm Harbor, FL 34683 (800)346-9152
WFHRC 397427385 MIN 100157805030131677 MERS PHONE 1-388-679-6377 MERS Mailing Addresses: 1901 E
Voorhees St., Suite C, Danville, IL 61834 or P.O. Bex 2026, Flint, MI 48501-2026 DOCR T111701-05:20:08 [C-1]
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AMOUNT \$ 12 1000

CASH\_\_\_CHARGE\_\_\_CHECK#\_\_\_HS2938S

OVERAGE\_\_\_COPY\_\_\_NON-CONF\_\_
DEPUTY\_\_\_TS

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