

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 005540

2017 JAN 25 AM 10: 04

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from DARRELL K MEDSKER AND KATHLEEN A MEDSKER to BANK ONE, N.A., securing a certain note in the principal sum of \$50,000.00, dated February 15, 2002 and recorded on March 4, 2002 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2002 022111, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 522 N ELMER STREET, GRIFFITH, IN 46319

Witness the due execution hereof by the owner of said mortgage on January 23, 2017.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

ANGELA WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On January 23, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission

Prepared by/Record and Return to:

Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 00410530500192
Outbound Date: 01/26/17
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
04/26/16gc



AMOUNT \$ 12.50
CASH CHARGE
CHECK# 300791096
OVERAGE
COPY
NON-CONF
E DEPUTY